

**Form-REG-1**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Separate Account) - Project Wise**

No. ....

Date: 30.09.2020

**Subject : Certificate of Percentage of Completion of Construction Work of One and Only No. of Building(s)/Block(s) of the Only Phase of the Project [UPRERAPRJ17135] situated on the Khasra No/ Plot no 196,197,198,199,202 Demarcated by its boundaries (latitude and longitude of the end points) 29.24674 to the North 77.421112 to the South 29.24446 to the East 77.42963 to the West of village Doorli Tehsil Sardhana Competent/ Development authority Meerut Development Authority District Meerut PIN 250001 admeasuring 2901.14 sq.mts. area being developed by [Alpha Corp Development Pvt. Ltd.]**

I/We have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the One & Only Building(s)/ M1 Center Block/ Tower (s) of Only Phase of the Project, situated on the Khasra No/ Plot no 196,197,198,199,202 of village Doorli tehsil Sardhana competent/ development authority Meerut Development Authority District Meerut PIN 250001 admeasuring 2901.14 sq.mts. area being developed by [Alpha Corp Development Pvt. Ltd.]

1. Following technical professionals were consulted by me for verification/ for certification of the cost:

- (i) M/s/Shri/Smt IM Cost Management Pvt. Ltd. as Architect
- (ii) M/s/Shri/Smt Preetek Consulting Engineers as Structural Consultant
- (iii) M/s/Shri/Smt Techne Engineers as MEP Consultant
- (iv) M/s/Shri/Smt Rahul Dhama as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ17135 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/ Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                 |
| 2       | 0 ____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | 100%                 |
| 3       | 0 ____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | NA                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                     | NA                   |
| 5       | 3 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                            | 100%                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                               | 80%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                        | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and lifts, Overhead and underground Water Tanks                                                                                                                                                                                                                                                                                                    | 75%                  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building/Block/Tower                                                                                                                                                                                                                                                                                                    | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound wall and all other requirements as may be required to obtain Occupation/Completion Certificate. | 0%                   |

**Table B**

Internal &amp; External Development Works in Respect of the Entire Registered Phase

| Sr. No. | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|---------|---------------------------------------------|-------------------|---------|-------------------------|
| 1       | Internal Roads & Footpaths                  | Yes               |         | 0%                      |
| 2       | Water Supply                                | Yes               |         | 0%                      |
| 3       | Sewerage (chamber, lines, Septic Tank, STP) | Yes               |         | 0%                      |

|    |                                                       |     |       |      |
|----|-------------------------------------------------------|-----|-------|------|
| 4  | Strom Water Drains                                    | Yes |       | 0%   |
| 5  | Landscaping & Tree Planting                           | Yes |       | 0%   |
| 6  | Street Lighting                                       | Yes |       | 0%   |
| 7  | Community Buildings                                   | No  |       |      |
| 8  | Treatment and disposal and sewage and sullage water   | No  |       |      |
| 9  | Solid waste management & disposal                     | No  |       |      |
| 10 | Water conservation, Rainwater harvesting Pit          | Yes | 1 No. | 100% |
| 11 | Energy management                                     | No  |       |      |
| 12 | Fire protection and fire safety requirements          | Yes |       | 0%   |
| 13 | Electrical meter room, sub-station, receiving station | Yes |       | 100% |
| 14 | Other (option to Add more)                            |     |       |      |

**Yours  
Faithfully**

  
**VANIT GUPTA**  
**CA/2015/72101**

Signature & Name (IN BLOCK LETTERS) with stamp of Architect : VANIT GUPTA  
Council of Architects (CoA) Registration No. CA/2015/72101  
Council of Architects (CoA) Registration valid till (Date) : 31.12.2026.