

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No UPRERA Registration Number UPRERAPRJ761984

Date: 15/01/2021

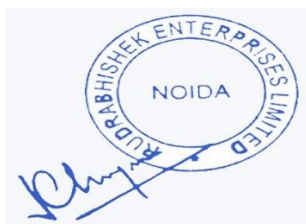
**Subject: Certificate of Percentage of Completion of Construction Work of Amrit Heights for Tower 1A of 1 No. of Building(s) of the Project [UPRERA Registration Number UPRERAPRJ 761984 ] situated on the Plot no GH-1 Shushant Golf City Sector-F Saheed Path Lucknow Demarcated by its boundaries (latitude 26 46 18.1 and longitude 81 00 52.3 of the end points) Tehsil Lucknow Competent/ Development authority Lucknow Developemt Authority District Lucknow PIN 226030 admeasuring 3422.95 sq.mts. Area being developed by Amrit Planners Private Limited.**

I/We Rudrabhishek Enterprises Limited have undertaken assignment as Architect of certifying Percentage of Completion Work of the the Amrit Heights Building(s) 1A Block/ Tower of 1 phase of the Project, situated on the Plot no GH-1 Shushant Golf City Sector-F Saheed Path Lucknow Demarcated by its boundaries (latitude 26 46 18.1 and longitude 81 00 52.3 of the end points) Tehsil Lucknow Competent/ Development authority Lucknow Developemt Authority District Lucknow PIN 226030 admeasuring 3422.95 sq.mts. Area being developed by Amrit Planners Private Limited.

1. Following technical professionals are appointed by owner / Promoter :-

- (i) M/s Rudrabhishek Enterprises Limited as L.S. / Architect ;
- (ii) M/s Rudrabhishek Enterprises Limited as Structural Consultant
- (iii) M/s Rudrabhishek Enterprises Limited as MEP Consultant
- (iv) Shri Ravi Shukla as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date 31-12-2020 of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number (Applied For) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                    | Percentage Work Done |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                       | 45%                  |
| 2       | _____One_____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                   | 50%                  |
| 3       | _____number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                           | N/A                  |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                      | N/A                  |
| 5       | _____14_____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                  | 7%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                                | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                         | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                     | 0%                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                    | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |



**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details       | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Not Commenced | 0%                      |
| 2    | Water Supply                                          | Yes               | Not Commenced | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | Not Commenced | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | Not Commenced | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | Not Commenced | 0%                      |
| 6    | Street Lighting                                       | Yes               | Not Commenced | 0%                      |
| 7    | Community Buildings                                   | Yes               | Not Commenced | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | Not Commenced | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | Not Commenced | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | Not Commenced | 0%                      |
| 11   | Energy management                                     | Yes               | Not Commenced | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | Not Commenced | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | Not Commenced | 0%                      |
| 14   | Other (Option to Add more)                            |                   |               |                         |

**Yours Faithfully**



**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**  
**(License NO.....)**

