

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.

Date: 12.01.2023

Subject:-Certificate of Percentage of Completion of Construction Work of AIG ROYAL 2 No. Tower called F,G Phase-1 of the Project UPRERAPRJ17394 situated on the Khasra No/ Plot no GH-16 D, Sector-1, Greater Noida, UP Demarcated by its boundaries (latitude and longitude of the end points) 28°33'20.9"N 77°26'36.0"E to the North 28°33'14.2"N 77°26'34.7"E to the South 28°33'19.5"N 77°26'38.4"E to the East 28°33'16.3"N 77°26'32.6"E to the West of Tehsil Gautam Buddha Nagar Competent/ Development authority Greater Noida District Gautam Buddha Nagar PIN 201301 admeasuring 5200 sq.mts. area being developed by ALPINE INFRAPROJECTS PVT LTD

We Space design Group have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the AIG ROYAL 2 No. Tower called F,G Phase-1 of the Project, situated on the Khasra No/ Plot no GH-16 D, Sector-1, Greater Noida, UP. of Tehsil Gautam Buddha Nagar Competent/ Development authority Greater Noida District Gautam Buddha Nagar PIN 201301 admeasuring 5200 sq.mts. area being developed by ALPINE INFRAPROJECTS PVT LTD

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s Space Design Group as Architect
- (ii) M/s NNC Design International as Structural Consultant
- (iii) M/s Deepak Associates (Plumbing & Fire Fighting Consultant) & Mr. Sanjeev Sharma (Electrical Consultant) as MEP Consultant
- (iv) Shri Hans Raj as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ17394 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	2 number of Basement(s) and Plinth	100%
3	number of Podiums	NA
4	Stilt Floor	100%
5	19 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths		NA	100%
2	Water Supply		NA	100%

**SDG**

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3	Sewarage (chamber, lines, Septic Tank, STP)		NA	100%
4	Storm Water Drains		NA	100%
5	Landscaping & Tree Planting		NA	100%
6	Street Lighting		NA	100%
7	Community Buildings		NA	100%
8	Treatment and disposal of sewage and sullage water		NA	100%
9	Solid Waste management & Disposal		NA	100%
10	Water conservation, Rain water harvesting		NA	100%
11	Energy management		NA	0%
12	Fire protection and fire safety requirements		NA	100%
13	Electrical meter room, sub-station, receiving station		NA	100%
14	Other (Option to Add more)		NA	0%

Yours Faithfully

A circular stamp with the text "CHANDER MOHAN" around the top and "REG. No. CA/86/09680" around the bottom. A handwritten signature is written over the stamp.

(Chander Mohan)

M/S/ SPACE DESIGN GROUP

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License No. CA/86/09680)