



AREA MAKER'S

ARCHITECT MR. RAHUL KUMAR

INTERIOR DESIGNER'S, LANDSCAPING & MODERN PLANNER

CONT. NO. +91-7520853053

SHOP NO. 02 FIRST FLOOR, BLOCK-C9, CLOTH MARKET, SANJAY PLACE, AGRA U.P. 282002

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

REG 1

No.....

Date:

Information as on 30-06-2025

**Subject: Certificate of Percentage of work done for the Project G.H.I CITY-2
UPRERAPRJ937180/02/2026 situate in Village / Sector Kundol Tehsil Agra Competent /
Development Authority Kundol District Agra PIN 283111 admeasuring 36138 sq.mts. area being
developed by [M/s CZAR Buildcon Pvt. Ltd.][UPRERAPRM318302]**

I/We Rahul Kumar have undertaken assignment as Architect for certifying Percentage of work done for the project Named G.H.I CITY-2 on Khasra No. 467, 451, 472 Situated at Mauza Kundol Fatehabad Road, Agra Competent / Development Authority Jila Panchayat District Agra PIN - 283111 admeasuring 36138.00 sq.mts. area being developed by [CZAR Buildcon Pvt. Ltd.] [Promoter Id UPRERAPRM318302].

1. Following technical professionals are appointed by Promoter: -

- (i) Shri Rahul Kumar a Architect
- (ii) Shri Amit Nigam as MEP Consultant
- (iii) Shri Sarven Kumar as Site Supervisor.

2- Based on Site Inspection, with respect to each of the Plots G.H.I CITY-2 on Khasra No. 467, 451, 472 Situated at Mauza Kundol Fatehabad Road,
Agra, I certify as follows

2.1) As on the date of this certificate, the Percentage of Work done for each of the Plotted Residential Colony of the Real Estate Project is as per
Table-A.

2.2) As on the date of this certificate, Project is pertaining to plotted development which are common to overall project is detailed in the Table-B.

Table - B

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
------	--	-------------	---------------------	-------------------

1	Internal Roads & Footpaths	35	1-May-25	30-Sep-28
2	Water Supply/Drinking Water Facilities	NIL	1-May-25	30-Sep-28
3	Sewerage (chamber, lines, Septic Tank, STP)	50	1-May-25	30-Sep-28
4	Storm Water Drain	50	1-May-25	30-Sep-28
5	Landscaping & Tree Planting	65	1-May-25	30-Sep-28
6	Street Lighting	25	1-May-25	30-Sep-28
7	Boundary wall & Gate. Etc.	35	1-May-25	30-Sep-28
8	Treatment & Disposal of Sewage and Sullage water /STP	NIL	1-May-25	30-Sep-28
9	Solid Waste Management & Disposal	N/A	N/A	N/A
10	Water Conservation, Rainwater Harvesting	N/A	N/A	N/A
11	Energy Management/Use of Renewable Energy	N/A	N/A	N/A
12	Fire Protection and Fire Safety Requirements	N/A	N/A	N/A
13	Electrical Sub Station, Control Panel & Meter Room	NIL	1-May-25	30-Sep-28
14	Receiving Station	NIL	1-May-25	30-Sep-28
15	Plan of Development Works	20	1-May-25	30-Sep-28
16	Emergency Evacuation Services	N/A	N/A	N/A
17	Common Facilities in Basement	20	1-May-25	30-Sep-28
18	Others, if any (please specify)	20	1-May-25	30-Sep-28

Yours Faithfully

Signature & Name (**RAHUL KUMAR**) of Architect
(License no CA2018/97802)
Mobile No.7520853053
Email ID areamakers36@gmail.com


Ar. RAHUL KUMAR
(B.Arch)
CA/2018/97802