

Date: 07/07/2021

To,  
JYOTI SUPER CONSTRUCTION & HOUSING PVT. LTD.

Subject: Certificate of Cost Incurred for Development of 'THE HUB' for Construction of single building of the first Phase. Situated on the RAJ NAGAR EXTENSION, GHAZIABAD.

Ref : UPRERA Registration Number UPRERAPRJ553225

Sir,

We SINGLA ARCHITECTS & ASSOCIATES have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Project 'THE HUB'.

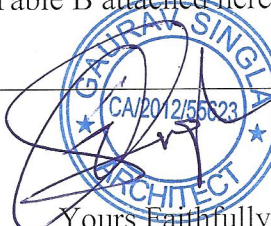
First Phase of the Project, situated on the RAJ NAGAR EXTENSION, GHAZIABAD admeasuring 6200 sq.mts. Area being developed by JYOTI SUPER CONSTRUCTION & HOUSING PVT. LTD.

Following technical professionals are appointed by Owner / Promoter:—

- (i) SINGLA ARCHITECTS & ASSOCIATES L.S. / Architect;
- (ii) OPTIMUM DESIGN PVT. LTD. as Structural Consultant
- (iii) WE DESIGN CONSULTANTS as MEP Consultant
- (iv) PRATEEK TYAGI as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number UPRERAPRJ553225

Under UPRERA is as per table A. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B. Table A and Table B attached herewith.

  
Yours Faithfully,

GAURAV SINGLA

Architect (License No. ....)

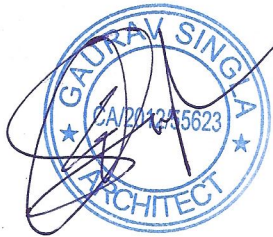
  
**Singla Architects & Associates**  
 Principal Architect

**Construction Progress Report**

**Period:**

**TABLE-A**

| Sr. No | Tasks/Activity                                                                                                                                                                                                                                                                                                                                                                                                            | Percentage of work done |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                | 100%                    |
| 2      | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                        | 28%                     |
| 3      | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                       | NA                      |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                               | NA                      |
| 5      | 15 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                     | 5%                      |
| 6      | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                        | 0%                      |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                 | 0%                      |
| 8      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                            | 10%                     |
| 9      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                    | 0%                      |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate. | 0%                      |



| TABLE-B |                                                      |                  |                         |                 |
|---------|------------------------------------------------------|------------------|-------------------------|-----------------|
| Sr. No  | Common areas and Facilities Amenities                | Proposed(yes/No) | Percentage of Work Done | Details/Remarks |
|         |                                                      |                  |                         |                 |
| 1       | Internal Roads & Footh-paths.                        | YES              | 0%                      |                 |
| 2       | Water Supply                                         | YES              | 0%                      |                 |
| 3       | Sewarage (chamber, lines, Septic Tank , STP).        | YES              | 10%                     |                 |
| 4       | Storm Water Drains                                   | YES              | 50%                     |                 |
| 5       | Landscaping& Tree Planting                           | YES              | 0%                      |                 |
| 6       | Street Lighting                                      | YES              | 0%                      |                 |
| 7       | Community Buildings                                  | NO               | NA                      |                 |
| 8       | Treatment and disposal of sewage and sullage water.  | YES              | 0%                      |                 |
| 9       | Solid Waste management & Disposal                    | YES              | 0                       |                 |
| 10      | Water conservation, Rain water harvesting            | YES              | 0%                      |                 |
| 11      | Energy management                                    | YES              | 0                       |                 |
| 12      | Fire protection and fire safety requirements         | YES              | 0%                      |                 |
| 13      | Electrical meter room, sub-station receiving station | YES              | 0%                      |                 |
| 14      | Others ( Option to Add more).                        | —                | —                       |                 |

