

**Form-REG-1**  
**ARCHITECT'S CERTIFICATE**

*(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account, and Submission of Quarterly Progress Report)*

No: 101/A.C/Alpha

Date: 04.04.2026

Information as on: 31.03.2026

**Subject:** Certificate of Amount Incurred for Construction and Development of **ALPHA SKY VILLAS, (Block -A)** of Project **Hare Krishna Orchid**, situated on **Khasra / plot No. 1182, 1183, 1159, 1160** of Village **Sunrakh, Vrindavan, Tehsil Mathura, District Mathura, UP**, on Land Area **5,600 Sq. mtrs.** (Part of Total Land) to be constructed by **M/s Hare Krishna Orchid**. Latitude 77.666855, Longitude 27.557708.

I, **Brij Agarwal**, have undertaken the assignment as project Architect for certifying the amount incurred for the work done on the project **ALPHA SKY VILLAS, (Block-A)**, in **Hare Krishna Orchid**, situated on the **above-mentioned, Khasra**, on Land Area **5,600 Sq.mtrs.** (Part of Total Land) to be constructed area being constructed by **M/s Hare Krishna Orchid**.

**1. Technical Professionals Appointed by Promoter:**

| S.No | Role                          | Name / Firm            |
|------|-------------------------------|------------------------|
| i    | Licensed Surveyor / Architect | <b>Brij Agarwal</b>    |
| ii   | Structural Consultant         | <b>Pramod Kumar</b>    |
| iii  | MEP Consultant                | <b>Art Consultants</b> |
| iv   | Site Supervisor               | <b>H.B. Singh</b>      |

**2. Certification of Work Done**

**2.1** As on the date of this certificate, the percentage of work done for each Building/Wing/Block/Tower of the Real Estate Project is as per **Table-A**.

**2.2** As on the date of this certificate, the percentage of work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to the overall project is detailed in **Table-B**.

**Activity Start Date:** 30-11-2025

**Activity End Date:** 15-10-2030

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**Table-A: Building/Wing/Block/Tower Wise Work Progress**

| S.No | Task / Activity                                                                                      | Number | %<br>Work<br>Done | Activity<br>Start Date | Activity<br>End Date |
|------|------------------------------------------------------------------------------------------------------|--------|-------------------|------------------------|----------------------|
| 1    | Excavation                                                                                           |        |                   |                        |                      |
|      | 1.1 Excavation Work Complete                                                                         |        | 70%               | 30-11-2025             | 15-10-2030           |
|      | 1.2 Soil leveling Work Complete                                                                      |        | 70%               | 30-11-2025             | 15-10-2030           |
|      | 1.3 Soil dressing Work Complete                                                                      |        | 70%               | 30-11-2025             | 15-10-2030           |
| 2    | Total Number of Basement and Plinth                                                                  |        |                   |                        |                      |
|      | 2.1 P.C.C Work Complete                                                                              |        | 90%               | 30-11-2025             | 15-10-2030           |
|      | 2.2 Lift pit phase-01 & phase-02 B/w complete                                                        |        | 100%              | 30-11-2025             | 15-10-2030           |
|      | 2.3 Column layout work complete                                                                      |        | 80%               | 30-11-2025             | 15-10-2030           |
|      | 2.4 Raft Steel binding work in progress                                                              |        | 50%               | 30-11-2025             | 15-10-2030           |
| 3    | Total Number of Podiums                                                                              |        | 0%                | 30-11-2025             | 15-10-2030           |
| 4    | Stilt Floor                                                                                          |        | 0%                | 30-11-2025             | 15-10-2030           |
| 5    | Total Number of Slabs of Super Structure                                                             |        | 0%                | 30-11-2025             | 15-10-2030           |
| 6    | Internal walls, Internal Plaster, Floorings within<br>Flats/Premises, Doors and Windows              |        | 0%                | 30-11-2025             | 15-10-2030           |
| 7    | Sanitary Fittings within Flats/Premises                                                              |        | 0%                | 30-11-2025             | 15-10-2030           |
| 8    | Electrical Fittings within Flats/Premises                                                            |        | 0%                | 30-11-2025             | 15-10-2030           |
| 9    | Staircases, Lift Wells and Lobbies at each Floor<br>Level                                            |        | 0%                | 30-11-2025             | 15-10-2030           |
|      | External plaster, elevation, terraces                                                                |        |                   |                        |                      |
| 10   | waterproofing, Overhead & Underground Water<br>Tanks                                                 |        | 0%                | 30-11-2025             | 15-10-2030           |
| 11   | Installation of Lifts, Water Pumps, Fire Fighting,<br>Electrical & Mechanical Equipment              |        | 0%                | 30-11-2025             | 15-10-2030           |
| 12   | Compliance with environmental/Fire NOC, Lift<br>Act 2024, other occupancy/completion<br>requirements |        | 0%                | 30-11-2025             | 15-10-2030           |

*Prepare separate Table-A for each Building/Wing/Block/Tower (A1, A2... if multiple).*

  
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**Table-B: Internal and External Development Works (Common Facilities)**

| S.No | Internal/External Development Work                | % Work Done | Activity Start Date | Activity End Date |
|------|---------------------------------------------------|-------------|---------------------|-------------------|
| 1    | Internal Roads & Footpaths                        | 0%          | 30-11-2025          | 15-10-2030        |
| 2    | Water Supply / Drinking Water Facilities          | 0%          | 30-11-2025          | 15-10-2030        |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)       | 0%          | 30-11-2025          | 15-10-2030        |
| 4    | Storm Water Drain                                 | 0%          | 30-11-2025          | 15-10-2030        |
| 5    | Landscaping & Tree Planting                       | 0%          | 30-11-2025          | 15-10-2030        |
| 6    | Street Lighting                                   | 0%          | 30-11-2025          | 15-10-2030        |
| 7    | Community Buildings                               | 0%          | 30-11-2025          | 15-10-2030        |
| 8    | Treatment & Disposal of Sewage / STP              | 0%          | 30-11-2025          | 15-10-2030        |
| 9    | Solid Waste Management & Disposal                 | 0%          | 30-11-2025          | 15-10-2030        |
| 10   | Water Conservation / Rainwater Harvesting         | 0%          | 30-11-2025          | 15-10-2030        |
| 11   | Energy Management / Use of Renewable Energy       | 0%          | 30-11-2025          | 15-10-2030        |
| 12   | Fire Protection and Fire Safety                   | 0%          | 30-11-2025          | 15-10-2030        |
| 13   | Electrical Substation, Control Panel & Meter Room | 0%          | 30-11-2025          | 15-10-2030        |
| 14   | Receiving Station                                 | 0%          | 30-11-2025          | 15-10-2030        |
| 15   | Plan of Development Works                         | 0%          | 30-11-2025          | 15-10-2030        |
| 16   | Emergency Evacuation Services                     | 0%          | 30-11-2025          | 15-10-2030        |
| 17   | Common Facilities in Basement                     | 0%          | 30-11-2025          | 15-10-2030        |
| 18   | Others (please specify)                           | 0%          | 30-11-2025          | 15-10-2030        |

Yours Faithfully



Signature & Name of Architect:

**BRIJ AGARWAL**

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**CA - 86 - 10154**