

# VAASTUKAR

(Architects & Engineers)

4 & 5 Marris Tower, Marris Road, Aligarh

**AR. ABHISHEK SINGH**

(B.Arch., M.C.A.)

Tel : (M) - 9412370806

Date : 10-11-2020

## ARCHITECT' CERTIFICATE

FORM - Q

No. 1 - Report (01/07/2020 to 30/09/2020)

**Subject :** Certificate of Percentage of Completion of Construction work of Green Park Residential Apartment-3rd/ 2 Block namely - 'E' & 'F' of project UPRERA Registration no. : UPRERAPRJ195857, Situated at on the khasra no- 529 Asadpur Kyam Quarsi-Etah bypass Road, Aligarh, demarcated by its boundaries 27°53'12.588" to the North 78°6'10.7496" to the East. Tehsil- koil, District- Aligarh Competent/ Development authority Aligarh District 202001 PIN 11990admeasuring 11990 sq.mts. area being developed by ABR Landco (Partner- Ishan Parashar & Parth Parashar)

I **Abhishek Singh** have undertaken assignment as Architect/Licensed surveyor of certifying Percentage of Completion Work of the Green Park Residential Apartment-3rd/ 2 Block namely - 'E' & 'F' of project UPRERA Registration no. : UPRERAPRJ195857, Situated at on the khasra no- 529 Asadpur Kyam Quarsi-Etah bypass Road, Aligarh, Tehsil- koil, District- Aligarh Competent/ Development authority Aligarh District -202001 PIN 11990 admeasuring 11990 sq.mts. area being developed by ABR Landco (Partner- Ishan Parashar & Parth Parashar)

This is to certify that i have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

1. Following technical professionals were consulted by me for verification/for certification of the cost :

- (i) Shri Abhishek Singh as Architect.
- (ii) Shri Ashraf Ali as Structure Consultant.
- (iii) Shri Gaurang Sharma as site Supervisor.

Based on site inspection, with respect to each of the buildings/Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificated dated 31-03-2019, the percentage of work done for each of the buildings/Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ195857 under UPRERA is as per table a herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B

Table- A

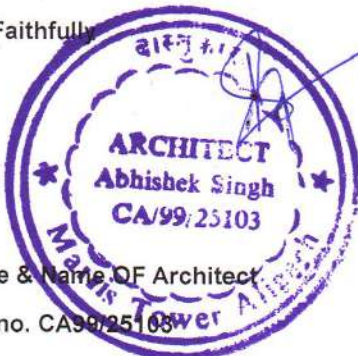
| Sn. | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                   | Percentage work done |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1   | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                    | 80 %                 |
| 2   | 2 number of basement(s) and plinth                                                                                                                                                                                                                                                                                                                                                                                            | 100 %                |
| 3   | Sanitary Fitting within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                       | 40 %                 |
| 4   | Installation of lifts, water pumps, fire Fighting Fittigs and Equipments as per CFO NOC, Electrical fitting to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/ CRZ NOC, inishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building/ Block/Tower Compound wall and all other requirements as may be required to obtain Occupation/ Completion Certificate. | Four water Pump 40%  |

Table- B

Internal & External Development works in Respect of the Entire Registered Phase

| S.No. | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Detail           | Percentage of Work Done |
|-------|----------------------------------------|-------------------|------------------|-------------------------|
| 1.    | Water Supply                           |                   | Four Submersible | 40%                     |

Yours Faithfully



Signature & Name OF Architect

License no. CA99/25103