

Form-REG-1

| ARCHITECT'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                              |         |             |                                 |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|---------------------------------|-------------------|
| No.-04/BHUTANI-18/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                              |         | Date:       |                                 | 06-04-2026        |
| Information as on 31-03-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                              |         |             |                                 |                   |
| <b>Subject: Certificate of Percentage work done of the Project "BHUTANI 18" Project Registration No. TO UPRERAPRJ335396/01/2026 situate on the Plot no. B-58, Sector 128 Tehsil Gautam Buddha Nagar Development authority Noida Development Authority District Gautam Buddha Nagar PIN 201304 admeasuring 6168 sq.mts. area being developed by GOODLIVING INFRASTRUCTURE PVT. LTD. [Promoter Id- UPRERAPRM190011]</b>                                                                                                                                                   |                                                                                                                                                              |         |             |                                 |                   |
| I AR. NITIN BHATIA have undertaken assignment as Architect for certifying Percentage of work done for the Project "BHUTANI 18" Project Registration No. UPRERAPRJ335396/01/2026 situate on the Plot no. B-58, Sector 128 Tehsil Gautam Buddha Nagar Development authority Noida Development Authority District Gautam Buddha Nagar PIN 201304 admeasuring 6168 sq.mts. area being developed by GOODLIVING INFRASTRUCTURE PVT. LTD. [Promoter Id- UPRERAPRM190011]                                                                                                       |                                                                                                                                                              |         |             |                                 |                   |
| 1. Following technical professionals are appointed by Promoter consulted by me for verification: -<br>(i) Shri Ujjal Kar as Architect<br>(ii) M/s Vintech Consultant as Structural Consultant<br>(iii) Shri Rohit Saini as MEP Consultant<br>(iv) Shri Lalit Singh as Site Incharge                                                                                                                                                                                                                                                                                     |                                                                                                                                                              |         |             |                                 |                   |
| 2- Based on Site Inspection, with respect to each of the Plots/Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -<br>2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings/Blocks/Towers of the Real Estate Project is as per Table-A.<br>2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B. |                                                                                                                                                              |         |             |                                 |                   |
| TABLE-A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                              |         |             |                                 |                   |
| Building/Wing/ Block /Tower Number or Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                              | TOWER A |             |                                 |                   |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Task/Activity                                                                                                                                                | Number  | % Work Done | Activity Start Date             | Activity End Date |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Excavation                                                                                                                                                   | 1       | 100%        | COMPLETED                       | COMPLETED         |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total Number of Basement and Plinth                                                                                                                          | 2       | 100%        | COMPLETED                       | COMPLETED         |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total Number of Podiums                                                                                                                                      | NA      | NA          | NA                              | NA                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Stilt Floor                                                                                                                                                  | 1       | 100%        | COMPLETED                       | COMPLETED         |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total Number of Slabs of Super Structure                                                                                                                     | 22      | 90%         | 1ST JAN 26 (19th Floor onwards) | 25-04-2026        |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Internal walls, Internall Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/ Premises                                          |         | 7%          | 01-01-2025                      | 30-11-2026        |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sanitary Fittings within the Flat/ Premises,                                                                                                                 |         | 0%          | 01-01-2026                      | 30-11-2026        |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electrical Fitting within the Flat/ Premises                                                                                                                 |         | 16%         | 01-01-2026                      | 30-11-2026        |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                      |         | 0%          | 01-01-2025                      | 30-11-2026        |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wing, Overhead and Underground Water Tanks |         | 0%          | 01-01-2026                      | 30-11-2026        |

  
**ARCHITECT**  
**NITIN BHATIA, B.ARCH**  
**CA/2007/40059**

|    |                                                                                                                                                                                                                                                                                                                                                                                 |  |    |            |            |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|------------|------------|
| 11 | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFP NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                         |  | 0% | 01-01-2026 | 30-11-2026 |
| 12 | Compliance to conditions of environmental/ Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/ Completion Certificate. |  | 0% | 01-04-2026 | 30-11-2026 |
| 13 | Additional Items (Penthouse finishing)                                                                                                                                                                                                                                                                                                                                          |  | 0% | 01-01-2026 | 30-11-2026 |

| <b>TABLE-B</b><br><b>Internall and external development works (common facilities) in respect of the entire registered project</b> |                                                                                                                          |             |                     |                   |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|-------------------|
| Sr. No.                                                                                                                           | Internall/External Development Work (Common Facilities)                                                                  | % Work Done | Activity Start Date | Activity End Date |
| 1                                                                                                                                 | Internall Roads & Footpaths                                                                                              | 0%          | 01-04-2026          | 30-09-2026        |
| 2                                                                                                                                 | Water Supply/Drinking Water Facilities                                                                                   | 0%          | 01-07-2026          | 30-11-2026        |
| 3                                                                                                                                 | Sewerage (chamber, lines, Septic Tank, STP)                                                                              | 0%          | 01-07-2026          | 30-11-2026        |
| 4                                                                                                                                 | Storm Water Drain                                                                                                        | 0%          | 01-07-2026          | 30-11-2026        |
| 5                                                                                                                                 | Landscaping & Tree Planting                                                                                              | 0%          | 01-07-2026          | 30-11-2026        |
| 6                                                                                                                                 | Street Lighting                                                                                                          | 0%          | 01-07-2026          | 30-11-2026        |
| 7                                                                                                                                 | Community Buildings                                                                                                      | 41%         | 01-07-2026          | 30-11-2026        |
| 8                                                                                                                                 | Treatment & Disposal of Sewage and Sullage water /STP                                                                    | 0%          | 01-07-2026          | 30-11-2026        |
| 9                                                                                                                                 | Solid Waste Management & Disposal                                                                                        | 0%          | 01-09-2026          | 01-12-2026        |
| 10                                                                                                                                | Water Conservation, Rainwater Harvesting                                                                                 | 0%          | 01-08-2026          | 30-11-2026        |
| 11                                                                                                                                | Energy Management/Use of Renewable Energy                                                                                | 0%          | 01-08-2026          | 30-11-2026        |
| 12                                                                                                                                | Fire Protection and Fire Safety Requirements                                                                             | 0%          | 01-08-2026          | 30-11-2026        |
| 13                                                                                                                                | Electrical Sub Station, Control Panel & Meter Room                                                                       | 0%          | 01-08-2026          | 30-11-2026        |
| 14                                                                                                                                | Receiving Station                                                                                                        | 0%          | 01-08-2026          | 30-11-2026        |
| 15                                                                                                                                | Plan of Development Works (Boundary wall , Gate, Guard Hut etc.)                                                         | 0%          | 01-04-2026          | 30-10-2026        |
| 16                                                                                                                                | Emergency Evacuation Services                                                                                            | 0%          | 01-08-2026          | 30-11-2026        |
| 17                                                                                                                                | Common Facilities in Basement                                                                                            | 0%          | 01-08-2026          | 30-11-2026        |
| 18                                                                                                                                | Others, Site Mobilisation, Temporary work for Construction, Site office, Sales office, Sample Flat and other misc. works | 0%          | 01-08-2026          | 30-11-2026        |

  
**ARCHITECT**  
**NITIN BHATIA, B.ARCH**  
**CA/2007/40059**

Yours Faithfully  
Signature & Name of Architect

**AR. NITIN BHATIA**

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