

**SIDDHARTH JAIN**

**B.Arch.**  
**Architecture Consultant**

COA Reg. No.: CA No.-2018193221



Ref. No. ....

Date: .....

**ARCHITECT'S CERTIFICATE**

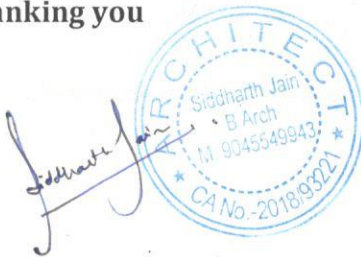
**(To be Submitted at the time of Registration of Ongoing Project and for withdrawn of Money from Designated Account)**

Subject: Certificate of amount incurred on "**VASUNDHARA RESIDENCY PHASE-VI**" for Construction of Colony situated on Khasra No. 2155 & 2167 (PART) Village Suzroo Rajwaha Road, Muzaffarnagar, demarcated by its boundaries (latitude and longitude of the end-points) North to the South -29.26'43'41"N, 77.42'31.77"E to the North 29.26'35'15"N, 77.42'31.12"E to the South 29'26'41'44" N, 77.42'36'90" E to the East 29.26'39'47"N, 77.42'24'39" East to the West admeasuring 16754.00 SQ.M. Area, being developed by **VASUNDHARA INFRA BUILD PVT. LTD. - DEVELOPERS** having RERA Registration No. UPRERAPRJ489224,, Collection Account No. 1591002100017034, Bank Name:- PUNJAB NATIONAL BANK, VIKAS BHAWAN, Muzaffarnagar

Respected Sir/Ma'am,

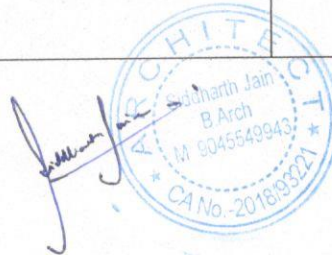
I Siddharth Jain have undertaken assignment as Project Architect for certifying Percentage of Completion Work **VASUNDHARA RESIDENCY PHASE-VI** for Development Work situated on Khasra no 2155 & 2167 (PART) Village Suzroo Rajwaha Road, Muzaffarnagar, admeasuring 16754.00 SQ.M., being developed by **VASUNDHARA INFRA BUILD PVT. LTD.**

Thanking you



**Table  
A**

| S.No. | Task/ Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1     | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| 2     | _____ number of Basement (s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | NILL                 |
| 3     | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                         | NILL                 |
| 4     | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                     | NILL                 |
| 5     | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                        | NILL                 |
| 6     | Internal walls, Internal Plaster, Flooring within Flats/ Premises, Doors and Window in each of the Flats/Premises                                                                                                                                                                                                                                                                                                               | NILL                 |
| 7     | Sanitary fittings within the Flat/ Premises, Electrical Fittings within the Flats/ Premises                                                                                                                                                                                                                                                                                                                                     | NILL                 |
| 8     | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                    | NILL                 |
| 9     | The external plumbing and external plaster, Elevation, Completion of terrace with waterproofing of the Building/Block/Tower                                                                                                                                                                                                                                                                                                     | NILL                 |
| 10    | Installation of Lifts, Water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings to Common Areas, Electromechanical equipments, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, Plinth Protection, paving of areas appurtenant to Building/ Block/ Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate. | NILL                 |



**TABLE B**

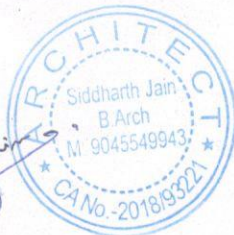
Internal &amp; External Development works in Respect of the Entire Registered Phase

| S.No. | Common Areas and Facilities, Amenities                | Proposed (Yes/ No) | Details |
|-------|-------------------------------------------------------|--------------------|---------|
| 1     | Internal Roads & Footpaths                            |                    | 95%     |
| 2     | Water Supply                                          |                    | 100%    |
| 3     | Sewarage (Chamber, Lines, Septic Tank, STP)           |                    | 100%    |
| 4     | Storm Water Drains                                    |                    | 95%     |
| 5     | Landscaping & Tree Planting                           |                    | 95%     |
| 6     | Street Lighting                                       |                    | 100%    |
| 7     | Community Buildings                                   |                    | NILL    |
| 8     | Treatment and disposal of sewage and sullage water    |                    | NILL    |
| 9     | Solid Waste management & Disposal                     |                    | NILL    |
| 10    | Water conservation, Rain water harvesting             |                    | 70%     |
| 11    | Energy management                                     |                    | NILL    |
| 12    | Fire protection and fire safety requirements          |                    | NILL    |
| 13    | Electrical meter room, sub station, receiving station |                    | 100%    |
| 14    | Other (Option to Add more)                            |                    | NILL    |

Yours Faithfully

Name:-

Licence No.-



Date:

Place: Muzaffarnagar