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No.....

Date:12/10/2023

**Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/1 Block(s) of The Jewel of Noida (Phase IV) - Avenues at Burj Noida of the Project [UPRERA PRJ 936659 Registration Number] situated on the Khasra No/ Plot no 14 Demarcated by its boundaries (latitude and longitude of the end points) 28.575438 N to the North 28.575438 N to the South 77.381541 E to the East 77.381541 E to the West of Sec. 75 Tehsil Gautam Budh Nagar Competent/ Development authority NOIDA District Gautam Budh Nagar PIN 201307 admeasuring 698sq.mts. (The Jewel of Noida (Phase IV) - Avenues at Burj Noida) area being developed by M/s E Homes Infrastructure (p) Ltd.**

I/We 4th Dimension through Mr. Shashank Sharma have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the of Building(s)/ 1 Block(s) of The Jewel of Noida (Phase IV) - Avenues at Burj Noida of the Project [UPRERA PRJ 936659 Registration Number] situated on the Khasra No/ Plot no 14 Demarcated by its boundaries (latitude and longitude of the end points) 28.575438 N to the North 28.575438 N to the South 77.381541 E to the East 77.381541 E to the West of Sec. 75 Tehsil Gautam Budh Nagar Competent/ Development authority NOIDA District Gautam Budh Nagar, PIN 201307 admeasuring 698sq.mts. area (under phase 4) being developed by M/s E Homes Infrastructure (p) Ltd.

1. Following technical professionals are appointed by owner / Promoter :-

- (i) M/s Designarch Consultant (p) Ltd. as L.S. / Architect ;
- (ii) M/s Vintech Consultant as Structural Consultant
- (iii) M/s CSEPL as MEP Consultant
- (iv) Shri Ravinder as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERA PRJ 936659 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                          | Avenues at Burj Noida | Percentage Work Done |
|---------|--------------------------------------------------------|-----------------------|----------------------|
| 1       | Excavation                                             |                       | 100%                 |
| 2       | Basement(s) and Plinth                                 |                       | 100%                 |
| 3       | nil - number of Podiums                                |                       | 0%                   |
| 4       | Slab casting Floor                                     |                       | 100%                 |
| 6       | Internal walls, and other works                        |                       | 95%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical |                       | 0%                   |

SHASHANK-SHARMA

B. ARCH

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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|    | Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                                                                              |     |
| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 95% |
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 90% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%  |
| 11 | Miscellaneous activity such as material in stock etc.                                                                                                                                                                                                                                                                                                                                                                          | 09% |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities            | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                        | Yes               |         | 0%                      |
| 2    | Water Supply                                      | Yes               |         | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)       | Yes               |         | 0%                      |
| 4    | Storm Water Drains                                | Yes               |         | 0%                      |
| 5    | Landscaping & Tree Planting                       | Yes               |         | 0%                      |
| 6    | Street Lighting                                   | Yes               |         | 0%                      |
| 7    | Community Buildings                               | Yes               |         | 0%                      |
| 8    | Treatment and disposal of sewage and sludge water | Yes               |         | 0%                      |
| 9    | Solid Waste management & Disposal                 | Yes               |         | 0%                      |
| 10   | Water conservation, Rain water harvesting         | Yes               |         | 0%                      |
| 11   | Energy management                                 | Yes               |         | 0%                      |



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|    |                                                       |     |  |      |
|----|-------------------------------------------------------|-----|--|------|
| 12 | Fire protection and fire safety requirements          | Yes |  | 0%   |
| 13 | Electrical meter room, sub-station, receiving station | Yes |  | 0%   |
| 14 | Other (Option to Add more)                            |     |  | N.A. |

Yours Faithfully



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Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)