

**HEMENDRA KUMAR****(ARCHITECT)****FORM-Q****ARCHITECT'S CERTIFICATE****(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No.....

Date: 12.02.2022

**Subject:** Certificate of Percentage of Completion of Construction Work of Anand Indradhanush No. of Building(s)/ \_\_\_Block(s) of the NIL Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot noG3-BETA, Demarcated by its boundaries (latitude and longitude of the end points)\_\_\_\_\_ to the North 26.4821321 to the South 28.4826441 to the East 80.2989650 to the West of village Tehsil RAWATPUR Competent/ Development authority KDA District KANPUR, NAGAR PIN 208002 admeasuring 4194 sq.mts. area being developed by [AISHWARYA COLONISES PVT. LTD.]

I/We Hemendra Kumar have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Anand Indradhanush No. of Building(s)/ Block(s) of the NIL Phase of the Project [UPRERAPRJ354696] situated on the Khasra No/ Plot noG3-BETA, Demarcated by its boundaries (latitude and longitude of the end points)\_\_\_\_\_ to the North 26.4821321 to the South 28.4826441 to the East 80.2989650 to the West of village Tehsil RAWATPUR Competent/ Development authority KDA District KANPUR, NAGAR PIN 208002 admeasuring 4194 sq.mts. area being developed by [AISHWARYA COLONISES PVT. LTD.]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt \_\_\_\_\_ as L.S. / Architect ;
- (ii) M/s/Shri/Smt \_\_\_\_\_ as Structural Consultant
- (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
- (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| 2       | <u>1</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| 3       | <u>  </u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| 4       | <u>1</u> Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| 5       | <u>6</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              |                      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       |                      |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   |                      |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   |                      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate |                      |

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details | Percentage of Work done |
|------|----------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                         |                   |         | <b>100</b>              |
| 2    | Water Supply                                       |                   |         | -                       |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)        |                   |         | <b>100</b>              |
| 4    | Strom Water Drains                                 |                   |         | <b>100</b>              |
| 5    | Landscaping & Tree Planting                        |                   |         | <b>100</b>              |
| 6    | Street Lighting                                    |                   |         | <b>100</b>              |
| 7    | Community Buildings                                |                   |         | <b>100</b>              |
| 8    | Treatment and disposal of sewage and sullage water |                   |         | <b>100</b>              |
| 9    | Solid Waste management & Disposal                  |                   |         | -                       |
| 10   | Water conservation, Rain water harvesting          |                   |         | <b>100</b>              |

|    |                                                       |  |  |   |
|----|-------------------------------------------------------|--|--|---|
| 11 | Energy management                                     |  |  | - |
| 12 | Fire protection and fire safety requirements          |  |  | - |
| 13 | Electrical meter room, sub-station, receiving station |  |  | - |
| 14 | Other (Option to Add more)                            |  |  | - |

**Yours Faithfully**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect: HEMENDRA KUMAR**  
**(License NO : CA/2010/47116)**