



# espaces

ARCHITECTS, ENGINEERS, PLANNER  
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FORM-Q

## ARCHITECT'S CERTIFICATE

No. ....

Date : 31/12/2021

**Subject:** Certificate of Percentage of Completion of Construction Work of ELDECO REGALIA ARCADE, 01 No. of Commercial Building of the Project [UPRERA Registration Number **UPRERAPRJ649097**] situated on the Khasra No/ Plot no. 95Ka, 95Kha, 96 & 97. Demarcated by its boundaries (latitude and longitude of the end points) **26°55'48.32" N** to the North **80°54'43.12" E** to the South **26°55'48.32" N** to the East **80°54'43.12" E** to the West of village **Muttakipur/Allu Nagar Diguria, Off I.I. M. Road** Tehsil **Lucknow** Competent/ Development authority **LDA** District **LUCKNOW** PIN 226201 admeasuring 1830.330 sq.mts. area being developed by [Promotor's Name]- **Eldeco Housing & Industries Ltd.**

I/We **ESPACES** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **ELDECO REGALIA ARCADE**, 01 No. of Commercial Building, situated on the Khasra No/ Plot no. 95Ka, 95Kha, 96 & 97. of village **Muttakipur/Allu Nagar Diguria, Off I.I. M. Road** tehsil **Lucknow** competent/ development authority **LDA** District **LUCKNOW** PIN 226201 admeasuring **1830.330** sq.mts. area being developed by [Promotor's Name]- **Eldeco Housing & Industries Ltd.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **SANJAY KUMAR GUPTA** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **ATS Structural Consultants** as Structural Consultant
- (iii) M/s/Shri/Smt **Paradise Consultant** as MEP Consultant
- (iv) M/s/Shri/Smt **Anil Rai** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ649097** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100.00%              |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | N.A.                 |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | N.A.                 |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | N.A.                 |
| 5       | Slabs & Super Structure                                                                                                                                                                                                                                                                                                                                                                                                        | 94.00%               |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 55.00%               |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0.00%                |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 78.00%               |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0.00%                |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | N.A.                 |

Table B

## Internal &amp; External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|----------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths             |                   |         | 9.00%                   |
| 2    | Water Supply                           |                   |         | 0.00%                   |

31-12-2024



|    |                                                       |  |  |  |  |       |
|----|-------------------------------------------------------|--|--|--|--|-------|
| 3  | Sewerage (chamber, lines, Septic Tank, STP)           |  |  |  |  | 0.00% |
| 4  | Storm Water Drains                                    |  |  |  |  | 0.00% |
| 5  | Landscaping & Tree Planting                           |  |  |  |  | 0.00% |
| 6  | Street Lighting                                       |  |  |  |  | 0.00% |
| 7  | Community Buildings                                   |  |  |  |  | N.A.  |
| 8  | Treatment and disposal of sewage and sullage water    |  |  |  |  | 0.00% |
| 9  | Solid Waste management & Disposal                     |  |  |  |  | 0.00% |
| 10 | Water conservation, Rain water harvesting             |  |  |  |  | 0.00% |
| 11 | Energy management                                     |  |  |  |  | 0.00% |
| 12 | Fire protection and fire safety requirements          |  |  |  |  | 0.00% |
| 13 | Electrical meter room, sub-station, receiving station |  |  |  |  | 0.00% |
| 14 | Other (Option to Add more)                            |  |  |  |  |       |

**Yours Faithfully**




**Ar. SANJAY KUMAR GUPTA**

**Signature & Name OF L.S./Architect**

**(License NO- CA/1989/12382)**

**Dated- 31/12/2021**