



espaces

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FORM-Q

ARCHITECT'S CERTIFICATE

No.....

Date- 30.09.2023

Subject: Certificate of Percentage of Completion of Construction Work of **ELDECO REGALIA ARCADE**, 01 No. of Commercial Building of the Project [UPRERA Registration Number **UPRERAPRJ649097**] situated on the Khasra No/ Plot no. 95Ka, 95Kha, 96 & 97. Demarcated by its boundaries (latitude and longitude of the end points) **26°55'48.32" N** to the North **80°54'43.12" E** to the South **26°55'48.32" N** to the East **80°54'43.12" E** to the West of village **Muttakipur/Allu Nagar Diguria, Off I.I. M. Road Tehsil Lucknow** Competent/ Development authority **LDA** District **LUCKNOW** PIN 226201 admeasuring 1830.330 sq.mts. area being developed by [Promotor's Name]- **Eldeco Housing & Industries Ltd.**

I/We **ESPACES** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **ELDECO REGALIA ARCADE**, 01 No. of Commercial Building, situated on the Khasra No/ Plot no. 95Ka, 95Kha, 96 & 97. of village **Muttakipur/Allu Nagar Diguria, Off I.I. M. Road** tehsil **Lucknow** competent/ development authority **LDA** District **LUCKNOW** PIN 226201 admeasuring **1830.330** sq.mts. area being developed by [Promotor's Name]- **Eldeco Housing & Industries Ltd.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **SANJAY KUMAR GUPTA** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **ATS Structural Consultants** as Structural Consultant
- (iii) M/s/Shri/Smt **Paradise Consultant** as MEP Consultant
- (iv) M/s/Shri/Smt **Anil Rai** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ649097** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100.00%
2	_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	Slabs & Super Structure	100.00%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100.00%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and	100.00%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	88.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N.A.

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			89.00%
2	Water Supply			85.00%

3	Sewerage (chamber, lines, Septic Tank, STP)				85.00%
4	Strom Water Drains				85.00%
5	Landscaping & Tree Planting				48.00%
6	Street Lighting				0.00%
7	Community Buildings				N.A.
8	Treatment and disposal of sewage and sullage water				68.00%
9	Solid Waste management & Disposal				0.00%
10	Water conservation, Rain water harvesting				78.00%
11	Energy management				0.00%
12	Fire protection and fire safety requirements				88.00%
13	Electrical meter room, sub-station, receiving station				0.00%
14	Other (Option to Add more)				

Yours Faithfully

30/09/23

Ar. SANJAY KUMAR GUPTA

Signature & Name OF L.S./Architect
 (License NO- **CA/1989/12382**)

Dated - 30.09.2023