

Form-REG-1

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No. GDPL/PCA-GGN/26-27/AR-03

Date: 06-July 2026

Information as on 30-06-2026

**Subject:** Certificate of Percentage of work done for the Project "**Express One34**", **Project Registration No - UPRERAPRJ816123/04/2026** situate in Village / SectorSector-134 Tehsil -Dadri Competent / Development Authority NOIDA, District -Gautam Buddha Nagar, PIN-201301, **admeasuring 12,850 sq.mts.** area being developed by **EXPRESSWAY HOSPITALITY PVT LTD**

I/We **Ar. Shruti Jha** have undertaken assignment as Project Engineer for certifying the amount incurred for the work done on the project **Express One34**, situate on the Khasra No/ Plot no P5a & P5b, Sector 134 of village Bajidpur Tehsil Dadri Competent/ Development Authority NOIDA District Gautam Buddha Nagar PIN 201301 admeasuring 12,580 sq.mts area being developed by EXPRESSWAY HOSPITALITY PVT LTD,

1. Following technical professionals were appointed by me for verification / certification of the cost: -

- (i) **Shri Balraj Singh** as Licensed Surveyor/Architect
- (ii) **Shri Ashwini Kapoor** Structural Consultant
- (iii) **Shri Anand Havelia** as MEP Consultant
- (iv) **Shri Binay Bhushan Malik** as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

**Ar. SHRUTI JHA**  
**B. ARCH., M.C.A.,**  
**CA/2018/102637**

*Shruti Jha*

| Table - A1                 |                                                                                                                                                                                                                                                                                                                                                                               |        |             |                     |                   |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------|-------------------|
| Block Name - Banquet Block |                                                                                                                                                                                                                                                                                                                                                                               |        |             |                     |                   |
| S.No                       | Task / Activity                                                                                                                                                                                                                                                                                                                                                               | Number | % Work Done | Activity Start Date | Activity End Date |
| 1                          | Excavation                                                                                                                                                                                                                                                                                                                                                                    | 1      | 0%          | 22-05-2026          | 31-07-2026        |
| 2                          | Total Number of Basement and Plinth                                                                                                                                                                                                                                                                                                                                           | 2      | 0%          | 24-10-2026          | 05-08-2027        |
| 3                          | Total Number of Podiums                                                                                                                                                                                                                                                                                                                                                       | 0      | 0%          | -                   | -                 |
| 4                          | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                   | 0      | 0%          | -                   | -                 |
| 5                          | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                      | 4      | 0%          | 05-08-2027          | 07-03-2029        |
| 6                          | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                             | 1      | 0%          | 29-10-2028          | 01-07-2029        |
| 7                          | Sanitary Fittings within the Flat/Premises,                                                                                                                                                                                                                                                                                                                                   | 1      | 0%          | 07-04-2029          | 05-08-2029        |
| 8                          | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   | 1      | 0%          | 08-12-2028          | 06-06-2029        |
| 9                          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       | 1      | 0%          | 05-08-2027          | 07-03-2029        |
| 10                         | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     | 1      | 0%          | 29-10-2028          | 14-08-2028        |
| 11                         | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       | 1      | 0%          | 26-06-2029          | 23-12-2029        |
| 12                         | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | 1      | 50%         | 01-11-2025          | 16-02-2030        |

| Table - A2                    |                                                                                                                   |        |             |                     |                   |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------|-------------------|
| Block Name - Support Facility |                                                                                                                   |        |             |                     |                   |
| S.No                          | Task / Activity                                                                                                   | Number | % Work Done | Activity Start Date | Activity End Date |
| 1                             | Excavation                                                                                                        | 1      | 0%          | 07-05-2026          | 16-07-2026        |
| 2                             | Total Number of Basement and Plinth                                                                               | 2      | 0%          | 09-10-2026          | 21-07-2027        |
| 3                             | Total Number of Podiums                                                                                           | 0      | 0%          | -                   | -                 |
| 4                             | Stilt Floor                                                                                                       | 0      | 0%          | -                   | -                 |
| 5                             | Total Number of Slabs of Super Structure                                                                          | 2      | 0%          | 21-07-2027          | 14-08-2028        |
| 6                             | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 1      | 0%          | 18-03-2028          | 18-11-2028        |
| 7                             | Sanitary Fittings within the Flat/Premises,                                                                       | 1      | 0%          | 25-08-2028          | 23-12-2028        |

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|    |                                                                                                                                                                                                                                                                                                                                                                               |   |     |            |            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|------------|------------|
| 8  | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   | 1 | 0%  | 27-04-2028 | 24-10-2028 |
| 9  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       | 1 | 0%  | 21-07-2027 | 14-08-2028 |
| 10 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     | 1 | 0%  | 18-03-2028 | 14-08-2028 |
| 11 | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       | 1 | 0%  | 13-11-2028 | 12-05-2029 |
| 12 | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | 1 | 50% | 01-11-2025 | 01-02-2030 |

**Table - B**

Internal and external development works (common facilities) in respect of the entire registered project

| S.No | Internal/External Development Work (Common Facilities) | % Work Done | Activity Start Date | Activity End Date |
|------|--------------------------------------------------------|-------------|---------------------|-------------------|
| 1    | Internal Roads & Footpaths                             | 0%          | 07-08-2029          | 03-02-2030        |
| 2    | Water Supply/Drinking Water Facilities                 | 0%          | 07-04-2029          | 14-09-2029        |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)            | 0%          | 07-08-2029          | 03-02-2030        |
| 4    | Storm Water Drain                                      | 0%          | 07-08-2029          | 03-02-2030        |
| 5    | Landscaping & Tree Planting                            | 0%          | 27-03-2028          | 10-06-2028        |
| 6    | Street Lighting                                        | 0%          | 08-12-2028          | 06-06-2029        |
| 7    | Community Buildings                                    | 0%          | Not Available       | Not Available     |
| 8    | Treatment & Disposal of Sewage and Sullage water /STP  | 0%          | 07-08-2029          | 03-02-2030        |
| 9    | Solid Waste Management & Disposal                      | 0%          | 07-08-2029          | 03-02-2030        |
| 10   | Water Conservation, Rainwater Harvesting               | 0%          | 07-08-2029          | 03-02-2030        |
| 11   | Energy Management/Use of Renewable Energy              | 0%          | 20-07-2029          | 23-09-2029        |
| 12   | Fire Protection and Fire Safety Requirements           | 0%          | 23-09-2029          | 27-11-2029        |
| 13   | Electrical Sub Station, Control Panel & Meter Room     | 0%          | 17-05-2029          | 13-11-2029        |
| 14   | Receiving Station                                      | 0%          | 27-11-2029          | 25-01-2030        |
| 15   | Plan of Development Works                              | 0%          | 27-11-2029          | 25-01-2030        |
| 16   | Emergency Evacuation Services                          | 0%          | 27-11-2029          | 25-01-2030        |
| 17   | Common Facilities in Basement                          | 0%          | 11-02-2028          | 25-01-2030        |
| 18   | Others, if any (please specify)                        | 0%          | 07-08-2029          | 03-02-2023        |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect: Ar. SHRUTI JHA

License no - CA/2018/102637

Mobile No. 7905938527

Email ID : sjha11048@gmail.com

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*Shruti Jha*