

**K A DESIGN**ARCHITECTURE | INTERIORS | HOUSING |
URBAN PLANNING

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30-06-2026

Subject :- Certificate of Percentage of Completion of Construction Work of **07** No. of Building(s)/_Block(s) of **ATS Picturesque Reprieves Ph-2 (UPRERAPRJ 396176)** situated on the Khasra No/ Plot No **SC-1/01, Sector 152, Noida, UP**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°26'38.78"N, 77°28'34.88"E** to the South **28°26'34.74"N, 77°28'34.90"E**, to the East **28°26'36.78"N, 77°28'38.11"E** to the West **28°26'36.21"N, 77°28'31.31"E** of Village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/Development Authority **Noida**, District **Gautam Buddha Nagar**, PIN **201310** admeasuring **29110.351** sq. meter area, being developed by **ATS Homes Pvt Ltd [Promoter]**

I/We **Karan Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **07** Building(s)/_Block/ Tower (s) of **ATS Picturesque Reprieves Ph-2**, situated on the Khasra No/ Plot No **SC-1/01, Sector 152, Noida, UP**, of Village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/ Development Authority **Noida**, District **Gautam Buddha Nagar**, PIN **201310** admeasuring **29110.351 sq. meter area**, being developed by **ATS Homes Pvt Ltd [Promoter]**

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt **Karan Singh** as L.S./Architect
 - (ii) M/s/Shri/Smt **Kamal Sabharwal** as Structural Consultant
 - (iii) M/s/Shri/Smt **Paradise Consultant** as MEP Consultant
 - (iv) M/s/Shri/Smt **Govind Madhav Sharma** as Site Supervisor/Head

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ396176** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.


KARAN SINGH
CA/2012/55100

**Table A****(Progress Percentage)**

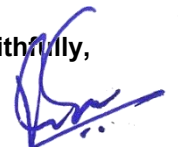
Ser No	Task/Activity	T 1	T2	T 3	T 4	T 5	T 6	T29
1	Excavation	100%	100%	100%	100%	100%	100%	100%
2	Piling	100%	100%	100%	100%	100%	100%	100%
3	_____number of Basement(s) and Plinth	100%	100%	100%	100%	100%	100%	100%
4	_____number of Podiums	NA	NA	NA	NA	NA	NA	NA
5	Stilt Floor	100%	100%	100%	100%	100%	100%	100%
6	_____number of Slabs of Super Structure	75%	53%	94%	100%	100%	100%	11%
7	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	5%	10%	17%	22%	14%	22%	0%
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%	0%	0%	0%	0%	0%	0%
9	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%	0%	0%	0%	0%	0%	0%
10	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%	0%	0%	0%	0%	0%	0%
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	0%	0%	0%	0%	0%	0%	0%


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**Table B**

Ser No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		5%
2	Water Supply	Yes		0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Storm Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	No		NA
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%
13	Electrical meter room, sub-station, receiving station	Yes		0%

Yours Faithfully,


KARAN SINGH
CA/2012/55100**Signature of L.S./Architect**

Mr. Karan Singh

(License No. CA/2012/55100)

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