

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30-06-2021

Subject :- Certificate of Percentage of Completion of Construction Work of 07 No. of Building(s)/_Block(s) of **ATS Picturesque Reprieves Ph-2 (UPRERAPRJ 396176)** situated on the Khasra No/ Plot No **SC-1/01, Sector 152, Noida, UP**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°26'38.78"N, 77°28'34.88"E** to the South **28°26'34.74"N, 77°28'34.90"E**, to the East **28°26'36.78"N, 77°28'38.11"E** to the West **28°26'36.21"N, 77°28'31.31"E** of Village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/Development Authority **Noida**, District **Gautam Buddha Nagar**, PIN **201310** admeasuring **29110.351** sq. meter area, being developed by **ATS Homes Pvt Ltd [Promoter]**

I/We **Vibhor Mukul Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **07** Building(s)/_Block/ Tower (s) of **ATS Picturesque Reprieves Ph-2**, situated on the Khasra No/ Plot No **SC-1/01, Sector 152, Noida, UP**, of Village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/ Development Authority **Noida**, District **Gautam Buddha Nagar**, PIN **201310** admeasuring **29110.351** sq. meter area, being developed by **ATS Homes Pvt Ltd [Promoter]**

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt **Vibhor Mukul Singh** as L.S./Architect
 - (ii) M/s/Shri/Smt **CE Con Engg.** as Structural Consultant
 - (iii) M/s/Shri/Smt **Paradise Consultant** as MEP Consultant
 - (iv) M/s/Shri/Smt **Ravi Shekar** as Site Supervisor/Head

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ396176** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Yours Faithfully

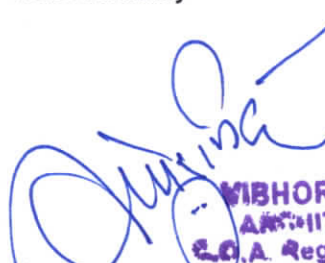

VIBHOR MUKUL SINGH
ARCHITECT-PLANNER
E.O.A. Reg. No. CA/2005/36976
Signature of L.S./Architect
VIBHOR MUKUL SINGH
 (License NO. CA/2005/36976)
 Address: J-73, LGF, Sector 41, Noida-201303
 Aadhar No. 641488173085
 PAN No. AZCPS7330J

Table A

Ser No	Task/Activity	(Progress Percentage)								
		T 1	T 2	T 3	T 4	T 5	T 6	T 7	T 8	T 9
1	Excavation	0%	0%	0%	0%	0%	0%	0%	0%	0%
2	Piling	0%	0%	0%	0%	0%	0%	0%	0%	0%
3	___ number of Basement(s) and Plinth	0%	0%	0%	0%	0%	0%	0%	0%	0%
4	___ number of Podiums	NA	NA	NA	NA	NA	NA	NA	NA	NA
5	Stilt Floor	NA	NA	NA	NA	NA	NA	NA	NA	NA
6	___ number of Slabs of Super Structure	0%	0%	0%	0%	0%	0%	0%	0%	0%
7	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%	0%	0%	0%	0%	0%	0%	0%	0%
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%	0%	0%	0%	0%	0%	0%	0%	0%
9	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%	0%	0%	0%	0%	0%	0%	0%	0%
10	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%	0%	0%	0%	0%	0%	0%	0%	0%
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	0%	0%	0%	0%	0%	0%	0%	0%	0%

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ARCHITECT, PLANNER
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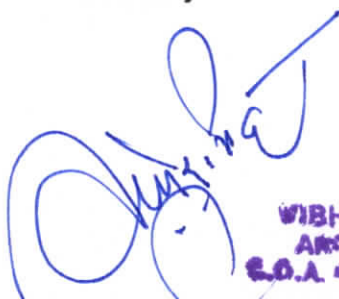
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Table B

Ser No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Storm Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	No		NA
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%
13	Electrical meter room, sub-station, receiving station	Yes		0%

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