

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V. Arch. Reg. No. - CA / 94/17950

FORM-REG 1

Institution of Valuer Reg. No. - F-15108

ARCHITECT'S CERTIFICATE

No.

Date 12/31/2021

Subject: Certificate of Percentage of Completion of Construction Work of **SUSHANT GOLF CITY - SECTOR - G COMMERCIAL**

UPPERAPRI 237172 situated on the Khasra No/ Plot no 5, 6, 15, 16, 93, 95, 96, 97, 98, 108, 109 & 606. Demarcated by its boundaries 26.778238 to the North, 26.777370 to the South, 81.01031 to the East, 81.011660 to the West village _____ Tehsil Sarojini Nagar Competent/ Development authority Lucknow
District Lucknow PIN 226002 admeasuring 17522 sq.mts. area being developed by Ansal Properties & Development Pvt. Ltd. have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of **SUSHANT GOLF CITY - SECTOR - G COMMERCIAL LAYOUT (ANSAL BUSINESS PARK)** No. of Building(s)/ Block(s) of the Mother City Phase of the Project **UPPERAPRI 237172** situated on the Khasra No/ Plot no 5, 6, 15, 16, 93, 95, 96, 97, 98, 108, 109 & 606 village _____ Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 17522 sq.mts. area being developed by Ansal Properties & Development Pvt. Ltd.

1. Following Technical Professionals are appointed by owner/Promoter
(i) M/s/Chit Smt _____ as Architect
(ii) M/s/Chit Smt _____ as Structural Consultant
(iii) M/s/Chit Smt _____ as MEP Consultant
(iv) M/s/Chit Smt _____ as Site Supervisor

On the Site Inspection with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project is as follows:

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Foundation	0%
2	Number of Basement(s) and Plinth	0%
3	Number of Floors	0%
4	Roofing	0%
5	Number of Slabs of Super Structure	0%
6	Walls, internal Plaster, flooring within Flats/Premises, Doors and Windows in each of the	0%
7	Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and	0%
9	Ground Water Tanks	0%
10	Internal plumbing and external plaster, Elevation, completion of terraces with waterproofing of	0%
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical	0%
12	Installation of Common Area electro-mechanical equipments, Compliance to conditions of	0%
13	Completion of CRZ NOC, Flushing to entrance lobby/s, plinth protection, paving of areas appurtenant	0%
14	Completion of Block/Tower Compound Wall and all other requirements as may be required to obtain	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Non-Architectural Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work Done
1	Roads & Pavements	Yes	Mix of Bitumen Road/Paver/CC/Concrete Pavers	70%
2	Water Supply	Yes	Deep Water Bore-wells	55%
3	Sanitation (chamber lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	65%
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	65%
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0%
6	Street Lighting	Yes	Illumination on Internal Roads	60%
7	Community Buildings	No		0%
8	Effluent and Discharge of sewage and sullage	Yes	Connected to STP	Connected to STP
9	Waste management & Disposal	Yes	House to House Connection	Door to Door
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Fire management	Yes	As per Prevailing Laws	0%
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0%
13	Electricity meter room, sub-station, receiving	Yes	As per approved Plan	0%
14	Other (Option to Add more)			0%

Yours faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature of the Architect (IN BLOCK LETTERS) OF L.S./Architect
(License No.)