

FORM-Q

ARCHITECT'S CERTIFICATE

Date: 31-06-2024

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

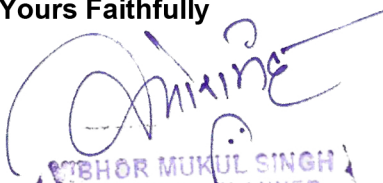
**Subject:** Certificate of Percentage of Completion of Construction Work of **01** No. of Building(s)/\_\_Block(s) of **ATS KABANA HIGH [UPRERAPRJ697894]** situated on the Khasra No/ Plot No.**C-01 sector-04 Greater Noida, UP**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°36'24.84"N, 77°25'53.02"E**, to the South **28°36'20.95"N, 77°25'50.73"E**, to the East **28°36'21.84"N, 77°25'54.20"E**, to the West **28°36'24.05"N, 77°25'49.70"E**, of Village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/Development Authority **Greater Noida Industrial Development Authority**, District **Gautam Buddha Nagar**, PIN **201301**, admeasuring **10000** Sq mt area, being developed by **ATS Grand Realtors Pvt Ltd [UPRERAPRJ697894]**

I/We **Vibhor Mukul Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **01** Building(s)/\_\_Block/ Tower (s) of **ATS KABANA HIGH [UPRERAPRJ697894]** situated on the Khasra No/ Plot No.**C-01 Sector-4 Greater Noida Industrial development Authority, UP** of village **NA**, Tehsil **Gautam Buddha Nagar** Competent Authority/Development Authority **Greater Noida**, District **Gautam Buddha Nagar**, PIN **201301**, admeasuring **10000** Sq mt area, being developed by **ATS Grand Realtors Pvt Ltd [UPRERAPRJ697894]**

1. Following technical professionals are appointed by owner / Promotor :
- (i) M/s/Shri/Smt **Vibhor Mukul Singh** as L.S./Architect
  - (ii) M/s/Shri/Smt **Constructive Design Engineers**, as Structural consultants
  - (iii) M/s/Shri/Smt **Soni Consultant, Paradise Consultants**, as MEP Consultants
  - (iv) M/s/Shri/Smt **Ramesh Kumar** as Site Head/Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ697894** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Yours Faithfully



**VIBHOR MUKUL SINGH**  
ARCHITECT-PLANNER  
E.O.A. Reg. No. CA/2005/36976

Signature of L.S./Architect

VIBHOR MUKUL SINGH

(License NO. CA/2005/36976)

Address: J-73,LGF, Sector 41, Noida-201303

Aadhar No. 641488173085

PAN No. AZCPS7330J

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | T1   |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100% |
| 2       | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                               | 42%  |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | NA   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | NA   |
| 5       | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | 1.5% |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%   |

**Yours Faithfully**



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**Table B**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work Done |
|------|-------------------------------------------------------|-------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | 0%                      |
| 2    | Water Supply                                          | Yes               | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | 0%                      |
| 6    | Street Lighting                                       | Yes               | 0%                      |
| 7    | Community Buildings                                   | NA                | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | 0%                      |
| 11   | Energy management                                     | Yes               | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | 0%                      |

**Yours Faithfully**



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