



Shree Bala Ji

ARCHITECTS & PLANNERS

"Experience the experience"

Senani Vihar, Near Sainik Dhaba

Raebareli Road, Lucknow

9838088111, 9140866850, 9170444596

ARCHITECT'S CERTIFICATE (On Letter Head)

Form-REG-1

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No 02

Date: 14.07.2026

Information as on 30.06.2026

Subject: Certificate of Percentage of work done of 69 plots for the Project APEX CITY situate in KHASRA 188,189,190,191,192,193 Village KAZEKHERA Tehsil MOHANLALGANJ Competent / Development Authority JILAPANCHAYAT LUCKNOW District LUCKNOW PIN 226303 admeasuring 16490 sq.mts. area being developed by ANSH INFRA DEVELOPERS PRIVATE LIMITED. UPRERAPRM442998

I RISHI VERMA have undertaken assignment as Architect for certifying Percentage of work done 69 plots for the Project APEX CITY situate in KHASRA 188,189,190,191,192,193 Village KAZEKHERA Tehsil MOHANLALGANJ Competent / Development Authority JILAPANCHAYAT LUCKNOW District LUCKNOW PIN 226303 admeasuring 16490 sq.mts. area being developed by ANSH INFRA DEVELOPERS PRIVATE LIMITED. UPRERAPRM442998

1. Following technical professionals are appointed by Promoter: -
- (i) M/s/Shri Rishi Verma as Licensed Surveyor / Architect
 - (ii) M/s/Shri/Smt N/A as Structural Consultant
 - (iii) M/s/Shri/Smt N/A as MEP Consultant
 - (iv) M/s/Shri/Smt SURAJ YADAV as Site Supervisor

2- Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

Table - A					
Building/Wing/ Block /Tower Number or Name					
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	-	-	-	-
2	Total Number of Basement and Plinth	-	-	-	-
3	Total Number of Podiums	-	-	-	-
4	Stilt Floor	-	-	-	-
5	Total Number of Slabs of Super Structure	-	-	-	-
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	-	-	-	-
7	Sanitary Fittings within the Flat/Premises,	-	-	-	-
8	Electrical Fitting within the Flat/Premises	-	-	-	-
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	-	-	-	-

10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	-	-	-	-
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	-	-	-	-
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	-	-	-	-

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2,....)

Table - B

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	50%	15.07.2026	12.12.2027
2	Water Supply/Drinking Water Facilities	80%	15.12.2026	15.06.2027
3	Sewerage (chamber, lines, Septic Tank, STP)	80%	01.05.2026	15.05.2027
4	Storm Water Drain	80%	01.05.2026	15.05.2027
5	Landscaping & Tree Planting	20%	01.03.2026	01.07.2026
6	Street Lighting	50%	15.12.2027	15.07.2028
7	Community Buildings	-		
8	Treatment & Disposal of Sewage and Sullage water /STP	10%	01.05.2026	15.05.2027
9	Solid Waste Management & Disposal	-		
10	Water Conservation, Rainwater Harvesting	90%	01.03.2026	01.07.2026
11	Energy Management/Use of Renewable Energy	-		
12	Fire Protection and Fire Safety Requirements	-		
13	Electrical Sub Station, Control Panel & Meter Room	-		
14	Receiving Station	-		
15	Plan of Development Works			
16	Emergency Evacuation Services	-		
17	Common Facilities in Basement	-		
18	Others, if any ()	-		

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of Architect
(License no.)

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