

## ARCHITECT'S CERTIFICATE

Date: 30th Sept.-2021

**M/S JLG PROPERTIES PVT. LTD.**

**H-175, Sector- 63,**

**Noida, Gautam Budh Nagar U.P.**

**Subject:-** Certificate of Estimates for Completion of Construction Work of the Project **SAWASDEE JLG GALLERIA** Registration Number-UPRERAPRM58837 situated on the Plot no- H-1, Sector-63, Noida, District:- Gautam Budh Nagar U.P., admeasuring 10011.240 sq.mts. area being developed by M/s JLG Properties Pvt. Ltd.

I/We **Modarch India** have undertaken assignment as Architect for certifying Percentage of the Project **SAWASDEE JLG GALERIA**, situated on the **Plot no H-1, Sector-63, Noida**, District:- **Gautam Budh Nagar U.P.**, admeasuring 10011.24 sq.mts. area being developed by **M/s JLG Properties Pvt. Ltd.**

Following technical professionals are appointed by Owner / Promotor :-

- (i) **Mr. Amit Kumar C/O M/s Modarch India** as Architect.
- (ii) **Mr. Pankish Goel C/O M/S TPC Technical Projects Consultants Pvt. Ltd.** as Structural Consultant
- (iii) **Mr. Bikram C/O M/s V.Consulting** as MEP Consultant
- (iv) **Mr. Dineshwar Singh** as Site Supervisor on behalf of **M/s JLG Properties Pvt. Ltd.**

Based on Site Inspection, with respect to each of the Buildings /Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/Towers of the Real Estate Project as registered vide number **UPRERAPRM58837** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**TABLE - A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Work done % |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%        |
| 2       | 3 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 100%        |
| 3       | Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                | 90%         |
| 4       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 20%         |
| 5       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 20%         |
| 6       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 50%         |
| 7       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 15%         |
| 8       | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 20%         |



**TABLE - B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| Sr. No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                               | Work done % |
|--------|-------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------|-------------|
| 1      | Internal Roads & Footpaths                            |                   | Cement Concrete Internal Road (CC Road Above the 2 Corse of WBM) and Footpaths in Interlocking Pavers | -           |
| 2      | Water Supply                                          |                   | To be Provided by NOIDA and Storage will be done under ground water tank                              | -           |
| 3      | Sewarage (chamber, lines, Septic Tank, STP)           |                   | Main Sewer line has been designed as per norms and running in basement ceiling and connected to STP   | -           |
| 4      | Strom Water Drains                                    |                   | Underground pipe drain with chamber                                                                   | 5%          |
| 5      | Landscaping & Tree Planting                           |                   | Landscape and Tree Planting has been designed by as per authority guidelines                          | -           |
| 6      | Street Lighting                                       |                   | Designed has been done as per UP electricity board guidelines                                         | -           |
| 7      | Community Buildings                                   |                   | NA                                                                                                    | NA          |
| 8      | Treatment and disposal of sewage and sullage water    |                   | STP ----- KLD has been installed                                                                      | -           |
| 9      | Solid Waste management & Disposal                     |                   | Door to Door Collection and will be disposed up to garbage point of authority                         | -           |
| 10     | Water conservation, Rain water harvesting             |                   | Recycling treated water and provide rain water system                                                 | -           |
| 11     | Energy management                                     |                   | Necessary arrangements are made as per sanction drawing                                               | 10%         |
| 12     | Fire protection and fire safety requirements          |                   | System has been provided & functional as per fire department guidelines                               | 25%         |
| 13     | Electrical meter room, sub-station, receiving station |                   | Emergency Light                                                                                       | -           |
| 14     | Other (Option to Add more)                            |                   | NA                                                                                                    | -           |

**Yours Faithfully**

**Mr. Amit Kumar**  
**Principal Architect,**  
**COA Regd. No : CA\98\22706**  
**MODARCHINDIA**

**Prop.**

