

**FORM-REG 1  
ARCHITECT'S CERTIFICATE**

No.

Date 31.03.2021

Subject Certificate of Percentage of Completion of Construction Work of ANSAL API - GOLF RESIDENCIA SECTOR - H SUSHANT GOLF CITY No. of Building(s)/ N/A Block(s) of the Mother City Phase of the Project UPRERAPRI468073 situated on the Khasra No/ Plot no 146, 150, 151, 155, 156, 157, 158, 159, 160, 161, 162, 164, 165, 166, 196, 280, 281, 287, 288, 289, 290, 291, 292, 293, 294, 295, 297, 298, 299, 300, 301 & 302 Demarcated by its boundaries 26.772503 to the North, 26.769854 to the South, 81.017059 to the East, 81.012434 to the West of village \_\_\_\_\_ Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 I/We \_\_\_\_\_ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of ANSAL API - GOLF RESIDENCIA SECTOR - H SUSHANT GOLF CITY No. of Building(s)/ N/A Block(s) of the Mother City Phase of the Project UPRERAPRI468073 situated on the Khasra No/ Plot no 146, 150, 151, 155, 156, 157, 158, 159, 160, 161, 162, 164, 165, 166, 196, 280, 281, 287, 288, 289, 290, 291, 292, 293, 294, 295, 297, 298, 299, 300, 301 & 302 village \_\_\_\_\_ Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 31237 sq.mts. area being developed by Ansal Properties & Infrastructure

1. Following technical professionals are appointed by owner/Promoter
- (i) M/s/Shri/Smt \_\_\_\_\_ as Architect
  - (ii) M/s/Shri/Smt \_\_\_\_\_ as Structural Consultant
  - (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
  - (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                | Percentage Work Done |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                   | 0%                   |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                      | 0%                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                  | 0%                   |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                     | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the                                                                                                                                                                                                                                                                                           | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                     | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and                                                                                                                                                                                                                                                                                         | 0%                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of                                                                                                                                                                                                                                                                                          | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain | 0%                   |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                     | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Bitumen Road/CC/Pavers                                                                      | #REF!                   |
| 2    | Water Supply                                          | Yes               | Deep Bore-well water supplied through Overhead Tank                                         | #REF!                   |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | NP2 Concrete Hume Pipe Network                                                              | #REF!                   |
| 4    | Storm Water Drains                                    | Yes               | NP2 Concrete Hume Pipe Network                                                              | #REF!                   |
| 5    | Landscaping & Tree Planting                           | Yes               | Combination of Indigenous and Ornamental Plants                                             | #REF!                   |
| 6    | Street Lighting                                       | Yes               | Illumination on Internal Roads                                                              | #REF!                   |
| 7    | Community Buildings                                   | NO                | N/A                                                                                         | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | Connected to STP                                                                            | Connected to STP        |
| 9    | Solid Waste management & Disposal                     | Yes               | House to House Connection                                                                   | Collection              |
| 10   | Water conservation, Rain water harvesting             | Yes               | Ground Water Recharge System                                                                | 0%                      |
| 11   | Energy management                                     | Yes               | As per Prevailing Laws                                                                      | Not Required            |
| 12   | Fire protection and fire safety requirements          | Yes               | As per NBC Norms                                                                            | Not Required            |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillers | for Township Basis      |
| 14   | Other (Option to Add more)                            | Yes               | Parks, Benches, Pathways                                                                    | 0%                      |

Yours Faithfully

**ARCHITECT**  
**SANJEEV KUMAR SINGH**  
**C.O.A. REG.No.-CA/94/17950**

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO. ....)