

NIRMAN CONSULTANTS

Architect

Sanjeev Kumar Singh

B.Arch, F.I.V.Arch. Reg. No. – CA / 94/17950

Institution of Valuer Reg. No. – F-15108

FORM-REG 1

ARCHITECT'S CERTIFICATE

No.

Date 3/31/2022

Subject: Certificate of Percentage of Completion of Construction Work of ANSAL API - GOLF RESIDENCIA SECTOR - H SUSHANT

GOLF CITY No. of Building(s)/ N/A Block(s) of the Mother City Phase of the Project UPRERAPRJ468073 situated on the Khasra No/ Plot no 146, 150, 151, 155, 156, 157, 158, 159, 160, 161, 162, 164, 165, 166, 196, 280, 281, 287, 288, 289, 290, 291, 292, 293, 294, 295, 297, 298, 299, 300, 301 & 302 Demarcated by its boundaries 26.772503 to the North, 26.769854 to the South, 81.017059 to the East, 81.012434 to the West of village Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring I/We have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of ANSAL API - GOLF RESIDENCIA SECTOR - H SUSHANT GOLF CITY No. of Building(s)/ N/A Block(s) of the Mother City Phase of the Project UPRERAPRJ468073 situated on the Khasra No/ Plot no 146, 150, 151, 155, 156, 157, 158, 159, 160, 161, 162, 164, 165, 166, 196, 280, 281, 287, 288, 289, 290, 291, 292, 293, 294, 295, 297, 298, 299, 300, 301 & 302 village Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 31237 sq.mts. area being developed by Ansal Properties & Infrastructure

1. Following technical professionals are appointed by owner/Promoter

- (i) M/s/Shri/Smt as Architect
- (ii) M/s/Shri/Smt as Structural Consultant
- (iii) M/s/Shri/Smt as MEP Consultant
- (iv) M/s/Shri/Smt as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	number of Basement(s) and Plinth	0%
3	number of Podiums	0%
4	Stilt Floor	0%
5	number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within	0%
7	Sanitary Fittings within the Flat/Premises,	0%
8	Staircases, Lift Wells and Lobbies at each Floor	0%
9	The external plumbing and external	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to	0%

Table B

Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Bitumen Road/CC/Pavers	#REF!
2	Water Supply	Yes	Deep Bore-well water supplied through Overhead Tank	#REF!
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	#REF!
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	#REF!
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	#REF!
6	Street Lighting	Yes	Illumination on Internal Roads	#REF!
7	Community Buildings	NO	N/A	0%
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	0%
9	Solid Waste management & Disposal	Yes	House to House Connection	Door to Door
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0%
11	Energy management	Yes	As per Prevailing Laws	Not Required
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	Not Required
13	Electrical meter room, sub-station, receiving station	Yes	Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillars	for Township Basis
14	Other (Option to Add more)	Yes	Parks, Benches, Pathways	0%

Yours Faithfully

ARCHITECT
SANJEEV KUMAR SINGH
C.O.A. REG.No.-CA/94/17950

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)