

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No 2

Date: 2/4/2022

**Subject:** Certificate of Percentage of Completion of Construction Work of CHANDRA ANANDAM. No. of Building(s)/ 6 Block(s) of the Phase of the Project UPRERA Registration Number UPRERAPRJ248919 Situated on the Khasra No/ Plot no 13,17,18 & 19 Demarcated by its boundaries (25'25'09.7' Front, 25'25'09.7'N Rear Latitude and 82'52'47.6'E Front 82'52'47.6'E Rear Longitude) Open Land part of plot no 13 to the North  
Project Internal Road to the South  
Proposed New Block to the East  
Part of Plot no 13 to the West of village-Sehmalpur, Varanasi Competent/Development authority VARANASI District VARANASI PIN 221002 admeasuring 8190 Sq.mts area being developed by CHANDRA TOWER PVT.LTD.

I Ar.R.C.Jain have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the CHANDRA ANANDAM Building(s)/ of the Project, situated on the Khasra No/ Plot no 13,17,18 & 19 of village - Sehmalpur, Varanasi competent/ development authority VARANASI District VARANASI PIN 221002 admeasuring 8190 sq.mts. Area being developed by CHANDRA TOWERS PVT.LTD.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Rishabh Chandra Jain as Architect ;
- (ii) M/s Hingorani Associates as Structural Consultant
- (ii) M/s Hingorani Associates as MEP Consultant
- (iv) Shri Suresh Pratap Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ248919 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |         |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | Block A              | Block B |
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100                  | 100     |
| 2       | number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                               | N/A                  | N/A     |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | N/A                  | N/A     |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | N/A                  | N/A     |
| 5       | 4 Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                           | 100                  | 100     |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 100                  | 60      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 100                  | 40      |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 100                  | 50      |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 100                  | 35      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0                    | 0       |



**Rishabh Chandra Jain**  
B. Arch.-Roorkee  
COA No.-CA 87/10503  
**JAIN & ASSOCIATES**  
7th Floor, Arihant Complex, Sagra, Varanasi

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                    | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Paved Road with Concrete pavers and Tack Coat              | 25                      |
| 2    | Water Supply                                          | Yes               | From Boaring                                               | 25                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | Chamber, Lines, Septic Tank, STP                           | 18                      |
| 4    | Strom Water Drains                                    | Yes               | Rain Water Harvesting Tank                                 | 0                       |
| 5    | Landscaping & Tree Planting                           | Yes               | In Garden Area                                             | 0                       |
| 6    | Street Lighting                                       | Yes               |                                                            | 0                       |
| 7    | Community Buildings                                   | No                |                                                            |                         |
| 8    | Treatment and disposal of sewage and sullage water    | No                |                                                            |                         |
| 9    | Solid Waste management & Disposal                     | No                |                                                            |                         |
| 10   | Water conservation, Rain water harvesting             | Yes               | Rain Water Harvesting Tank                                 | 0                       |
| 11   | Energy management                                     | Yes               | Transformer and Individual Meter Connection Through Busbar | 20                      |
| 12   | Fire protection and fire safety requirements          | Yes               | As per Fire NOC                                            | 0                       |
| 13   | Electrical meter room, sub-station, receiving station | No                |                                                            |                         |
| 14   | Other (Option to Add more)                            | No                |                                                            |                         |



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