

## Form-REG-1

Date:-27/07/2020

### ARCHITECT'S CERTIFICATE

**M/s Jai Ambey Estate Pvt. Ltd.**  
**396/A Pocket- J & K Dilshad Garden, Delhi**

Subject:- Certificate of Estimates for Completion of Construction Work of the Project Jagdishpuram consisting Blocks- A, B, C & Commercial [UPRERA Registration Number-UPRERAPRJ22646] situated on the at Kh. No.1207M Village Noor Nagar, Ghaziabad Demarcated by its boundaries (latitude and longitude of the end points) 28°42' 28.43"N 77°26' 7.31"E to the North 28°42' 23.20"N 77°26' 6.50"E to the South 28°42' 25.94"N 77°26' 9.09"E to the East 28°42' 25.44"N 77°26' 4.25"E to the West of village Noor Nagar Tehsil Ghaziabad Competent/ Development authority GDA District Ghaziabad PIN 201001 admeasuring 10074sq.mts. (conformed by the client) area being developed by M/s Jai Ambey Estate Pvt. Ltd.

I/We Anuj Agarwal Architects have undertaken assignment as Architect for certifying Percentage of Completion Work of the Project Jagdishpuram, situated on the Kh. No.1207M Village Noor Nagar, Ghaziabad admeasuring 10074 sq.mts. area being developed by M/s Jai Ambey Estate Pvt. Ltd.

Following technical professionals are appointed by Owner / Promotor :-

- (i) Mr. Anuj Agarwal as Architect.
- (ii) Syed Tajuddin Ashraf C/O Keen Associates Pvt. Ltd. as Structural Consultant
- (iii) Mohd. Nafees Qureshi M/s Paradise Consultants as Plumbing consultant
- (iv) Mr.Mayank Goyal C/O Engineering Consultancy & Management Service as Electrical Consultant
- (v) Mr.Sajan Khanna C/O CLEAN AIR CONSULTANT as HVAC Consultant
- (vi) Mr H.P. Thakur as Site Supervisor on behalf of M/s Jai Ambey Estate Pvt. Ltd. (Consortium)

Based on Site Inspection on date-30/06/2020 with respect to each of the Buildings /Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/Towers of the Real Estate Project as registered vide number UPRERAPRJ22646 for under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**TABLE - A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                    | Work done % |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                       | 46%         |
| 2       | Structure work I number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                | 38%         |
| 3       | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                | N.A         |
| 4       | Structure work I number of stilt floor                                                                                                                                                                                                                                                                                                                                                                                           | N.A         |
| 5       | Super Structure (upto 6th floor )                                                                                                                                                                                                                                                                                                                                                                                                | 14%         |
| 6       | Internal walls, Internal Plaster, fixing doors and Windows frame in each of the Flats/Premises                                                                                                                                                                                                                                                                                                                                   | 0.1%        |
| 7       | Internal Sanitary & electrical work Fittings within the Flat/Premises, Electrical Fittings within the Flat / premises                                                                                                                                                                                                                                                                                                            | 2%          |
| 8       | Structure work of Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts.                                                                                                                                                                                                                                                                                                                                    | 13%         |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                     | N.S         |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Block /Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 2%          |

**TABLE - B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| Sr. No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                                                                                                                   | Work done % |
|--------|-------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1      | Internal Roads & Foothpaths                           | Yes               | Cement Concrete Internal Road (CC Road Above the 2 Corse of WBM) and Foothpaths in Interlocking Pavers                                                                                    | N.S         |
| 2      | Water Supply                                          | Yes               | To be Provided by the Ghaziabad Development Authority and Storage will be done in under ground water tank.                                                                                | N.S         |
| 3      | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | Main Sewer line has been designed as per norms and partially lay in basement ceiling and will finally connect to STP                                                                      | 5%          |
| 4      | Strom Water Drains                                    | Yes               | Underground pipe drain with chamber                                                                                                                                                       | N.S         |
| 5      | Landscaping & Tree Planting                           | Yes               | Landscape and Tree Planting has been designed by as per authority guidelines                                                                                                              | N.S         |
| 6      | Street Lighting                                       | Yes               | Designed has been done as per UP electricity board guidelines                                                                                                                             | N.S         |
| 7      | Community Buildings                                   | Yes               | Club has been designed as per authority norms and Facilities Like:- Party Hall, Gaming Zone, Entertainment Area etc.                                                                      | N.S         |
| 8      | Treatment and disposal of sewage and sullage water    | Yes               | Sewer will be treat for recycling (if required) otherwise it will connected to the sewer line of authority which is already connected to central functional STP of GDA for this locality. | N.S         |
| 9      | Solid Waste management & Disposal                     | Yes               | Door to Door Collection and will be disposed up to garbage point of authority                                                                                                             | N.S         |
| 10     | Water conservation, Rain water harvesting             | Yes               | Recycling of treated water and rain water system to be provide                                                                                                                            | N.S         |
| 11     | Energy management                                     | Yes               | Solar panel has been provided as per norms at suitable place                                                                                                                              | N.S         |
| 12     | Fire protection and fire safety requirements          | Yes               | System will be provide as per the fire department guidelines                                                                                                                              | N.S         |
| 13     | Electrical meter room, sub-station, receiving station | Yes               | As per authority sanction plan                                                                                                                                                            | N.S         |
| 14     | Other (Option to Add more)                            | NA                | NA                                                                                                                                                                                        | NA          |

**Yours Faithfully**



**Signature & Name (IN BLOCK LETTERS) OF Architect**

**(License NO.....)**