

## Vishal & Associates

3/77, Viraj Khand, Gomti Nagar, Lucknow  
C-53, Sector-M, Aliganj, Lucknow  
Mo- 9839447965, 9839097571

FORM-O

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. : E-SQUARE/ASPIRE/02

Date: 05.07.21

**Subject:** Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/\_ASPIRE\_Block(s) of the \_INITIAL\_Phase of the Project [UPRERA Registration Number APPLIED] situated on the Khasra No/ Plot no \_216 SA\_ Demarcated by its boundaries (latitude and longitude of the end points)\_26.834485 & 81.032184\_ to the North \_26.833509 & 81.031736\_ to the South \_26.834394 & 81.032717\_ to the East \_26.833418 & 81.032224\_ to the West of village \_BHAISORA\_ Tehsil \_SADAR\_ Competent/ Development authority \_LUCKNOW DEVELOPMENT AUTHORITY\_District \_LUCKNOW\_PIN \_226010\_ admeasuring \_6580.00\_ sq.mts. area being developed by [E-SQUARE HOMES PVT. LTD.]

[We \_AMITRAJ\_ have undertaken assignment as Architect for certifying Percentage of Completion Work of the \_ASPIRE\_Building(s)/\_ASPIRE\_Block/ Tower (s) of \_INITIAL\_Phase of the Project, situated on the Khasra No/ Plot no \_216SA\_ of village \_BHAISORA\_ tehsil \_SADAR\_ competent/ development authority \_LUCKNOW DEVELOPMENT AUTHORITY\_District \_LUCKNOW\_PIN \_226010\_ admeasuring \_6580.00\_ sq.mts. area being developed by [E-SQUARE HOMES PVT. LTD.]

1. Following technical professionals are appointed by owner / Promotor :-

- M s Shri \_AMITRAJ\_ as Architect ;
- M s Shri \_S N SHARAN\_ as Structural Consultant
- M s Shri Smt \_RAKESH KUMAR\_ as MEP Consultant
- M s Shri Smt \_KARUNESH PAL\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_APPLIED\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage of Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 50%                     |
| 2       | 0 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 0%                      |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 0%                      |
| 5       | 0 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                           | 0%                      |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                      |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                      |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                      |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                      |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                      |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                  | Yes               |         | 0%                      |
| 2    | Water Supply                                | Yes               |         | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) | Yes               |         | 0%                      |
| 4    | Storm Water Drains                          | Yes               |         | 0%                      |
| 5    | Landscaping & Tree Planting                 | Yes               |         | 0%                      |
| 6    | Street Lighting                             | Yes               |         | 0%                      |

  
AMITRAJ  
05/07/2021

|    |                                                       |     |  |    |
|----|-------------------------------------------------------|-----|--|----|
| 7  | Community Buildings                                   | Yes |  | 0% |
| 8  | Treatment and disposal of sewage and sullage water    | Yes |  | 0% |
| 9  | Solid Waste management & Disposal                     | Yes |  | 0% |
| 10 | Water conservation, Rain water harvesting             | Yes |  | 0% |
| 11 | Energy management                                     | Yes |  | 0% |
| 12 | Fire protection and fire safety requirements          | Yes |  | 0% |
| 13 | Electrical meter room, sub-station, receiving station | Yes |  | 0% |
| 14 | Other (Option to Add more)                            | No  |  | 0% |

Yours faithfully,

  
 AMITRAJ  
 CA/2004/34150

AMITRAJ

Signature & Name (IN BLOCK LETTERS) OF Architect  
 (License No. - CA/2004/34150)