

Vishal & Associates

3/77, Viraj Khand, Gomti Nagar, Lucknow
C-53, Sector-M, Aliganj, Lucknow
Mo- 9839447965, 9839097571

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. : E-SQUARE/ASPIRE/16

Date: 03.01.25

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/_ASPIRE_Block(s) of the _SINGLE_ Phase of the Project [UPRERA Registration Number : UPRERAPRJ450329] situated on the Khasra No/ Plot no _216 SA_ Demarcated by its boundaries (latitude and longitude of the end points)_26.834485 & 81.032184_ to the North_26.833509 & 81.031736_ to the South_26.834394 & 81.032717_ to the East_26.833418 & 81.032224_ to the West of village_BHAISORA_Tehsil_SADAR_ Competent/ Development authority_LUCKNOW DEVELOPMENT AUTHORITY_District_LUCKNOW_PIN_226010_admeasuring_6580.00_ sq.mts. area being developed by [E-SQUARE HOMES PVT. LTD.]

I/We _AMITRAJ_ have undertaken assignment as Architect for certifying Percentage of Completion Work of the _ASPIRE_Building(s)/_ASPIRE_Block/ Tower (s) of _INITIAL_Phase of the Project, situated on the Khasra No/ Plot no _216SA_ of village_BHAISORA_tehsil_SADAR_ competent/ development authority_LUCKNOW DEVELOPMENT AUTHORITY_District_LUCKNOW_PIN_226010_admeasuring_6580.00_ sq.mts. area being developed by [E-SQUARE HOMES PVT. LTD.]

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri_AMITRAJ_ as Architect ;
- M/s/Shri_S N SHARAN_ as Structural Consultant
- M/s/Shri/Smt_RAKESH KUMAR_ as MEP Consultant
- M/s/Shri/Smt_FARAZ NASEER_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ450329 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage of Work Done
1	Excavation	100%
2	0 number of Basement(s) and Plinth	0%
3	0 number of Podiums	0%
4	Stilt Floor	100%
5	12 number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	70%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	20%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	70%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	35%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	15%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		80%
2	Water Supply	Yes		75%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		75%
4	Storm Water Drains	Yes		80%
5	Landscaping & Tree Planting	Yes		60%
6	Street Lighting	Yes		0%


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7	Community Buildings	Yes		60%
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		75%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		25%
13	Electrical meter room, sub-station, receiving station	Yes		0%
14	Other (Option to Add more)	No		0%

Yours faithfully,



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CA/2004/34150

AMITRAJ
Signature & Name (IN BLOCK LETTERS) OF Architect
(License No. - CA/2004/34150)