



anil khadse
and
associates
architects
engineers
interior designers

FORM-Q
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: July-13, 2021

Subject: Certificate of Percentage of Completion of Construction Work of The Golf street Hub of the Project [UPRERA Registration Number- 439474] situated on the Khasra No/ Plot no C2N5_ Demarcated by its boundaries (latitude and longitude of the end points) 25.52.26_ to the North 77.3636485_ to the West of village Sultanpur Tehsil Noida Competent/ Development authority Noida District Gautam Budh Nagar PIN 201304_ admeasuring 2312_ sq.mts. area being developed by [Gen X Estate LLP]

I/We Anil Khadse have undertaken assignment as Architect/Licensed Surveyor for certifying Percentage of Completion Work of the The Golf street Hub Building(s)/Commercial Block/ Tower (s) of Phase of Project, situated on the Khasra No/ Plot no C-2,N-5 of village Sultanpur tehsil Noida competent/ development authority Noida District Gautam Budh Nagar PIN 201304 admeasuring 2312 sq.mts. area being developed by [Gen X Estate LLP]

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) M/s/Shri/Smt Anil Khadse and Associate_ as Architect
- (ii) M/s/Shri/Smt T.C Consultants_ as Structural Consultant
- (iii) M/s/Shri/Smt_ as MEP Consultant
- (iv) M/s/Shri/Smt Rajiv Gupta_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	1_ number of Basement(s) and Plinth	100
3	number of Podiums	nil
4	Stilt Floor	nil
5	3_ number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	40
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	60
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	WORK IN PROGRESS	0
2	Water Supply	YES	WORK IN PROGRESS	40
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	WORK IN PROGRESS	30
4	Storm Water Drains	YES	WORK IN PROGRESS	3
5	Landscaping & Tree Planting	YES	WORK IN PROGRESS	4
6	Street Lighting	YES	WORK IN PROGRESS	5
7	Community Buildings	YES	WORK IN PROGRESS	6
8	Treatment and disposal of sewage and sullage water			
9	Solid Waste management & Disposal			
10	Water conservation, Rain water harvesting			
11	Energy management			
12	Fire protection and fire safety requirements	YES	WORK IN PROGRESS	0
13	Electrical meter room, sub-station, receiving station	YES	WORK IN PROGRESS	0
14	Other (Option to Add more)	YES	WORK IN PROGRESS	0

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)

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