



## FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 01-07-23

**Subject:** Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/Block(s) JEET RIVERA of the AVYAKTTA (TOWER-4,BLOCK-D) Phase of the Project [UPRERAPRJ499586] Registration Number] situated on the Khasra No/ Plot no/Araji No. 11/1,11/2, 11/3 Demarcated by its boundaries (latitude and longitude of the end points) 25.297550 to the North 25.297407 to the South 83.040712 to the East 83.041365 to the West of village Semera Tehsil Chandauli Competent/ Development authority Varanasi Development Authority District Chandauli PIN 221008 admeasuring 5800 sq.mts. area being developed by Jeet Home Solutions Pvt Ltd.

I/We **Geometric Design Studio Pvt. Ltd.** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the one Building(s)/Block / Tower (s) of JEET RIVERA of the AVYAKTA (TOWER-4)Phase of the Project, situated on the Khasra No/ Plot no \_11/1,11/2, 11/3 of village Semera tehsil Chandauli\_ competent/ development authorityVaranasi Development Authirity District Chandauli PIN 221008 admeasuring 5800 sq.mts. area being developed by Jeet Home Solutions Pvt Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt **Pradeep kumar gupta** as L.S. / Architect ;
- M/s/Shri/Smt **Rajan Kumar Singh** as Structural Consultant
- M/s/Shri/Smt **Sanjay soni & Krishna mohan** as MEP Consultant
- M/s/Shri/Smt **Ajeet Prajapati** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **PRJ499586** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 80%                  |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            |                      |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| 5       | 11 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 85%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 25%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 5%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead Water Tanks                                                                                                                                                                                                                                                                                                                   | 25%                  |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 10%                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |





**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                                                                                               | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Trimix /BLACK TOP & Stone and interlocking with paved tile                                                                                                            | 0%                      |
| 2    | Water Supply                                          | Yes               | OHT OF DOMESTIC TANK                                                                                                                                                  | 25%                     |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | Yes               | Underground system using PVC Sewer pipes.                                                                                                                             | 0%                      |
| 4    | Strom Water Drains                                    | Yes               | Underground system using PVC Sewer pipes.                                                                                                                             | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | APROX 30 Nos. trees are to be planted out of that 50% will be evergreen tree.                                                                                         | 0%                      |
| 6    | Street Lighting                                       | Yes               | Street lighting provided as per specified by electrical consultant.                                                                                                   | 0%                      |
| 7    | Community Buildings                                   | No                | not applicable                                                                                                                                                        |                         |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | as per specification of plumbing consultant.                                                                                                                          | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | Manual collection and organic waste converter shall be provided.                                                                                                      | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | recharge Pits and desilting tank shall be provided                                                                                                                    | 0%                      |
| 11   | Energy management                                     | Yes               | Single point metering will be for energy purchased from the grid/ power supply company.                                                                               | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | Fire tender path shall be provided as per NBC. Fire fighting systems along with pumps and UGT of Fire tank and OHT shall be provided as per NBC & NOC from fire depp. | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | Electricity Transformers shall be used along with necessary switch-gear for distributing electricity at LT voltage & elecrcial rooms                                  | 0%                      |
| 14   | Boundary Wall                                         | Yes               | 2134 mm high, along entire periphery.                                                                                                                                 | 0%                      |
| 15   | Other (Option to Add more)                            |                   | not applicable                                                                                                                                                        |                         |

Yours Faithfully

Pradeep kumar gupta

(License NO CA/2009/44932)

