

**FORM-Q**  
**ARCHITECT'S CERTIFICATE**

**31-03-2026**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No.....

**Subject:** Certificate of Percentage of Completion of Construction Work of **15** No. of Building(s)/\_\_\_Block(s) of **ATS DESTINAIRE [UPRERAPRJ417134]** situated on the Khasra No/ Plot No. **GH-14, sector-01 Greater Noida, UP**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°33'38.37"N, 77°26'14.34"E**, to the South **28°33'29.02"N, 77°26'20.24"E**, to the East **28°33'33.53"N, 77°26'23.37"E**, to the West **28°33'36.38"N, 77°26'12.96"E**, of Village **NA**, Tehsil **Dadri** Competent Authority/Development Authority **Greater Noida Authority**, District **Gautam Buddha Nagar**, PIN **201306**, admeasuring **33400.34** Sq mt area, being developed by **ATS Grand Realtors Pvt Ltd.**

I/We **Vibhor Mukul Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **15** Building(s)/\_\_\_Block/ Tower (s) of **ATS DESTINAIRE [UPRERAPRJ417134]** situated on the Khasra No/ Plot No. **GH-14 Sector-01, Greater Noida Authority, UP** of village **NA**, Tehsil **Dadri** Competent Authority/Development Authority **Greater Noida Authority**, District **Gautam Buddha Nagar**, PIN **201306**, admeasuring **33400.34** Sq mt area, being developed by **ATS Grand Realtors Pvt Ltd.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **Vibhor Mukul Singh** as L.S./Architect
- (ii) M/s/Shri/Smt **Kamal Sabarwal** as Structural Consultant
- (iii) M/s/Shri/Smt **Consummate Engineering Services Pvt Ltd**, as MEP Consultant
- (iv) M/s/Shri/Smt **Babloo Nagar** as Site Head/Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ417134** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Yours Faithfully**

  
**Dr. VIBHOR MUKUL SINGH**  
B. ARCH., M. S. (Arch.), Ph. D. (Italy)  
COA Reg. No. CA / 2005 / 36976

**Signature of L.S./Architect**

**VIBHOR MUKUL SINGH**

(License NO. CA/2005/36976)

Address: J-73,LGF, Sector 41, Noida-201303

Aadhar No. 641488173085

PAN No. AZCPS7330J

TABLE:- A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                      | T1   | T2   | T3   | T4   | T5   | T6   | T7   | T8   | T9   | T10  | T11  | T12  | T14  | T15  | Commercial |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                         | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 0%         |
| 2       | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                 | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 0%         |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                  | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA         |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                        | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA         |
| 5       | number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                 | 100% | 100% | 100% | 100% | 100% | 96%  | 42%  | 81%  | 100% | 100% | 100% | 100% | 100% | 100% | 0%         |
| 6       | internal walls, internal plaster, flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                  | 30%  | 54%  | 54%  | 29%  | 29%  | 0%   | 0%   | 13%  | 25%  | 35%  | 98%  | 98%  | 98%  | 98%  | 0%         |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                           | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%         |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                       | 44%  | 53%  | 65%  | 0%   | 0%   | 0%   | 0%   | 0%   | 14%  | 14%  | 99%  | 96%  | 96%  | 96%  | 0%         |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                       | 24%  | 32%  | 32%  | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 96%  | 96%  | 96%  | 96%  | 0%         |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 15%  | 15%  | 15%  | 15%  | 0%         |

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**Table B**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Completion |
|------|-------------------------------------------------------|-------------------|--------------------------|
| 1    | Internal Roads & Foothpaths                           | Yes               | 0%                       |
| 2    | Water Supply                                          | Yes               | 10%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | 0%                       |
| 4    | Strom Water Drains                                    | Yes               | 0%                       |
| 5    | Landscaping & Tree Planting                           | Yes               | 0%                       |
| 6    | Street Lighting                                       | Yes               | 0%                       |
| 7    | Community Buildings                                   | Yes               | 0%                       |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | 0%                       |
| 9    | Solid Waste management & Disposal                     | Yes               | 0%                       |
| 10   | Water conservation, Rain water harvesting             | Yes               | 0%                       |
| 11   | Energy management                                     | Yes               | 0%                       |
| 12   | Fire protection and fire safety requirements          | Yes               | 0%                       |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | 0%                       |
| 14   | Other Miscellaneous works                             | Yes               | 28%                      |

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