

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 31-03-2021

**Subject:** Certificate of Percentage of Completion of Construction Work of Gulshan One29 No. of Building(s)/01 Block of the Project [UPRERA Registration Number -UPRERAPRJ504752 situated on the Khasra No/ Plot no C3-E1, SECTOR-129,JAYPEE GREENS WISH TOWN NOIDA U.P Demarcated by its boundaries (latitude and longitude of the end points) 28 30' 29.5" N to the North to the South to the East 77 23' 10.10"E to the West of village Tehsil Gautam Budh Nagar Competent/ Development authority Noida District Gautam Budh Nagar PIN-201307 admeasuring 7486 sq.mts. area being developed by [Promotor's Name -Gulshan Homes and infrastructure Private Limited] SECTOR-129,JAYPEE GREENS WISH TOWN NOIDA U.P of village tehsil Gautam Budh Nagar competent/ development authority Noida District Gautam Budh Nagar PIN 201307 admeasuring 7486 sq.mts. area being developed by [Promotor's Name - Gulshan Homes and infrastructure Private Limited]

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction  
1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) M/s/Shri/Smt Gian P. Mathur & Associates (P) Ltd as Architect.
- (ii) M/s/Shri/Smt YG Consulting Engineers as Structural Consultant
- (iii) M/s/Shri/Smt V Consulting as MEP Consultant
- (iv) M/s/Shri/Smt Sunil Pathak as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ504752 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                      | Percentage Work Done |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                         | 100                  |
| 2       | 02 number of Basement(s) and Plinth                                                                                                                                                                                                                | 100                  |
| 3       | 00 number of Podiums                                                                                                                                                                                                                               | 0                    |
| 4       | Stilt/Ground Floor                                                                                                                                                                                                                                 | 100                  |
| 5       | 15/15 number of Slabs of Super Structure                                                                                                                                                                                                           | 100                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                  | 35                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                           | 40                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                       | 90                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                       | 70                   |
| 10      | conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 60                   |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities             | Proposed (Yes/No) | Details         | Percentage of Work done |
|------|----------------------------------------------------|-------------------|-----------------|-------------------------|
| 1    | Internal Roads & Footpaths                         | Yes               | as per sanction | 70                      |
| 2    | Water Supply                                       | Yes               | as per sanction | 70                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)        | Yes               | as per sanction | 80                      |
| 4    | Storm Water Drains                                 | Yes               | as per sanction | 70                      |
| 5    | Landscaping & Tree Planting                        | Yes               | as per sanction | 30                      |
| 6    | Street Lighting                                    | Yes               | as per sanction | 20                      |
| 7    | Community Buildings                                | No                | as per sanction | 0                       |
| 8    | Treatment and disposal of sewage and sullage water | Yes               | as per sanction | 80                      |

**GIAN P. MATHUR**  
ARCHITECT  
B. Arch., M.C.A. I.I.A  
CA No. 80/5769

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|    |                                                       |     |                 |     |
|----|-------------------------------------------------------|-----|-----------------|-----|
| 9  | Solid Waste management &                              | Yes | as per sanction | 30  |
| 10 | Water conservation, Rain water harvesting             | Yes | as per sanction | 100 |
| 11 | Energy management                                     | Yes | as per sanction | 20  |
| 12 | Fire protection and fire safety requirements          | Yes | as per sanction | 70  |
| 13 | Electrical meter room, sub-station, receiving station | Yes | as per sanction | 80  |
| 14 | Other (Option to Add more)                            |     |                 |     |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)

  
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