

**FORM-Q**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for  
withdrawal of Money from Designated Account)**

No.....

**Date: 30-06-2023**

**Subject:** Certificate of Percentage of Completion of Construction Work of **08** No. of Building(s)/\_\_Block(s) of **EWS PMAY (UPRERA PRJ962888)** situated on the Khasra No/ Plot No.**339,340,349 &350** UP, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°41'31.31"N, 77°30'1.35"E**, to the South **28°41'22.81"N, 77°30'2.47"E**, to the East **28°41'29.46"N, 77°30'5.78"E**, to the West **28°41'26.11"N, 77°29'58.71"E**, of Village **Rasulpur Sikroda**, Tehsil **Ghaziabad** Competent Authority/Development Authority **Ghaziabad Development Authority**, District **Ghaziabad** , PIN **201015**, admeasuring **19109.8** Sq mt area, being developed by **ATS Grand Realtors Pvt Ltd** [Promotor's Name]

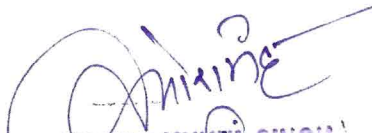
I/We **Vibhor Mukul Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **08** Building(s)/\_\_Block/ Tower (s) of **EWS PMAY (UPRERAPRJ962888)** situated on the Khasra No/ Plot No.**339, 340, 349 &350** of village **Rasulpur Sikroda**, Tehsil **Ghaziabad** Competent Authority/Development Authority **Ghaziabad Development Authority**, District **Ghaziabad** , PIN **201015**, admeasuring **19109.8** Sq mt area, being developed by **ATS Grand Realtors Pvt Ltd** [Promotor's Name]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **Vibhor Mukul Singh** as L.S./Architect
- (ii) M/s/Shri/Smt **Kamal Sabharwal** as Structural Consultant
- (iii) M/s/Shri/Smt **Paradise Consultant**, as MEP Consultant
- (iv) M/s/Shri/Smt **Sanjay Kar** as Site Head/Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ962888** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Yours Faithfully**

  
**VIBHOR MUKUL SINGH**  
ARCHITECT/PLANNER  
C.O.A. Reg. No. CA/2005/36976

**Signature of L.S./Architect**

**VIBHOR MUKUL SINGH**

(License NO. CA/2005/36976)

Address: J-73,LGF, Sector 41, Noida-201303

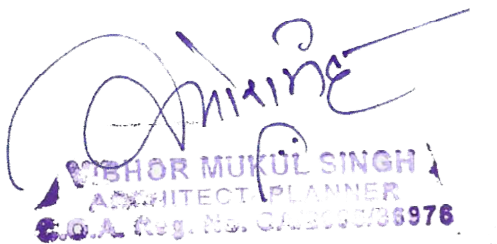
Aadhar No. 641488173085

PAN No. AZCPS7330J

**Table B**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work Done |
|------|-------------------------------------------------------|-------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | 0%                      |
| 2    | Water Supply                                          | Yes               | 0%                      |
| 3    | Sewerage (chamber, lines)                             | Yes               | 15%                     |
| 4    | Storm Water Drains                                    | Yes               | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | 0%                      |
| 6    | Street Lighting                                       | Yes               | 0%                      |
| 7    | Community Buildings                                   | No                |                         |
| 8    | Treatment and disposal of sewage and sullage water    | No                |                         |
| 9    | Solid Waste management & Disposal                     | Yes               | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | 0%                      |
| 11   | Energy management                                     | Yes               | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | 0%                      |
| 14   | Boundary Wall                                         | Yes               | 5%                      |
| 15   | Other Miscellaneous works                             | Yes               | 0%                      |

**Yours Faithfully**



**Signature of L.S./Architect**

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**Table A**

| S. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                      | T1   | T2   | T3   | T4   | T5   | T6   | T7   | T8   |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                         | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| 2      | 0_number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                 | 0%   | 0%   | 10%  | 100% | 10%  | 100% | 100% | 60%  |
| 3      | _____number of Podiums                                                                                                                                                                                                                                                                                                                                                             | NA   | NA   | NA   | NA   | NA   | NA   | NA   | NA   |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                        | NA   | NA   | NA   | NA   | NA   | NA   | NA   | 0%   |
| 5      | _____number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                            | 0%   | 0%   | 0%   | 45%  | 0%   | 60%  | 95%  | 0%   |
| 6      | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                  | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 20%  | 0%   |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                           | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   |
| 8      | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                       | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   |
| 9      | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                       | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   | 0%   |

**Yours Faithfully**



**Signature of L.S./Architect**

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