



espaces

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FORM-Q

ARCHITECT'S CERTIFICATE

No.....

Date :30.06.2023

Subject: Certificate of Percentage of Completion of Construction Work of **INNER CIRCLE, Eldeco Shaurya** 33 No. of Plots/Building(s)/Club, Swimming pool, external development of the Project [UPRERA Registration Number-**UPRERAPRJ928011**] situated on the Khasra No. 16/2, 16SA & 15 & **Others** Demarcated by its boundaries (latitude and longitude of the end points) **26°43'4.49" N** to the North **80°53'40.91" E** to the South **26°43'4.49" N** to the East **80°53'40.91" E** to the West of village **Noor Nagar, Bhadarsa, LIDA** Tehsil **Sarojini Nagar, Lucknow** Competent/ Development authority **LIDA** District **LUCKNOW** PIN-226002 admeasuring 7744.91 sq.mts. area being developed by [Promotor's Name]- **Eldeco Housing & Industries Ltd.**

I/We **ESPACES** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Inner Circle, Shaurya Plots/Building(s) of the Project, situated on the Khasra No/ Plot no. 16/2, 16SA, 15 & **Others** of village **Noor Nagar, Bhadarsa, LIDA** Tehsil **Sarojini Nagar, Lucknow** competent/ development authority **LIDA** District **LUCKNOW** PIN-226002 admeasuring **7744.91** sq.mts. area being developed by [Promotor's Name]- **Eldeco Housing & Industries Ltd.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **SANJAY KUMAR GUPTA** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **ATS Structural Consultants** as Structural Consultant
- (iii) M/s/Shri/Smt **H&C Consultants** as MEP Consultant
- (iv) M/s/Shri/Smt **Ajay** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **[UPRERAPRJ928011]** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100.00%
2	_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	Slabs of Super Structure	100.00%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100.00%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0.00%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N.A.

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

Sr. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			100.00%
2	Water Supply			100.00%
3	Sewerage (chamber, lines, Septic Tank, etc.)			100.00%

4	Strom Water Drains				100.00%
5	Landscaping & Tree Planting				62.00%
6	Street Lighting				82.00%
7	Community Buildings				0.00%
8	Treatment and disposal of sewage and sullage water				0.00%
9	Solid Waste management & Disposal				0.00%
10	Water conservation, Rain water harvesting				82.00%
11	Energy management				0.00%
12	Fire protection and fire safety requirements				0.00%
13	Electrical meter room, sub-station, receiving station				0.00%
14	Other (Option to Add more)				

Yours Faithfully


At. SANJAY KUMAR GUPTA


Signature & Name OF L.S./Architect

(License NO- CA/1989/12382)

Dated- 30.06.2023