

# ARCHITECT'S CERTIFICATE

FORM-Q

No. AURA/25-26/01

Date: 06-04-2025

**Subject: Certificate of Percentage of Construction Work of Demarcation of 106 nos. Residential plots & 12 Commercial Plots of the Project JHM AURA (UPRERAPRJ580180)] situated on the Khasra no. 499 & 502P Vill. ChandpurBichpuri, Opp. GRM, Dohra Road, Bareilly, U.P. Pin 243006 Demarcated by its boundaries (latitude 28.384509 and longitude 79.483393 of the end points) Drain JHM AURA Khasra no. 499 & 502P Vill. ChandpurBichpuri, Opp. GRM, Dohra Road, Bareilly, U.P. Pin 243006 Bareilly Development authority District Bareilly PIN 243005 admeasuring 17562.42 sq.mts. area being developed by JHM InfrahomesPvt. Ltd under consortium agreement Dated 13/12/2022**

**I/We Amit KumarSaxena have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Work of the Demarcation of 106 nos. Residential plots, & 12 Commercial Plots of the Project, situated on the JHM AURA Khasra no. 499 & 502P Vill. ChandpurBichpuri, Opp. GRM, Dohra Road, Bareilly, U.P. Pin 243006Bareilly Development authority District Bareilly PIN 243005 admeasuring 17562.42 sq.mts. area being developed by JHM InfrahomesPvt.Ltd.**

1. Following technical professionals are appointed by owner / Promoter :-

- M/s/Shri/Smt\_Amit Kumar Saxena as Architect ;
- M/s/Shri/Smt\_NA\_as Structural Consultant
- M/s/Shri/Smt\_NA\_as MEP Consultant
- M/s/Shri/Smt Sarvesh Singh as Site Engineer

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number(**UPRERAPRJ580180**) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                 | Percentage Work Done |
|---------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                    | NA                   |
| 2       | _____ number of Basement(s) and Plinth                                                                                        | NA                   |
| 3       | _____ number of Podiums                                                                                                       | NA                   |
| 4       | Stilt Floor                                                                                                                   | NA                   |
| 5       | _____ number of Slabs of Super Structure                                                                                      | NA                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises             | NA                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                      | NA                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks  | NA                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | NA                   |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|

**Table B**

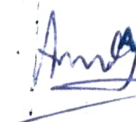
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details              | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|----------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | YES               | WORK IN PROGRESS     | 90 & 75                 |
| 2    | Water Supply                                          | YES               | COMPLETE             | 100                     |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | YES               | WORK IN PROGRESS     | 100                     |
| 4    | Storm Water Drains                                    | YES               | COMPLETE             | 100                     |
| 5    | Landscaping & Tree Planting                           | YES               | WORK IN PROGRESS     | 50                      |
| 6    | Street Lighting                                       | YES               | COMPLETE             | 100                     |
| 7    | Community Buildings                                   | NO                | NA                   | NA                      |
| 8    | Treatment and disposal of sewage and sullage water    | YES               | COMPLETE             | 100                     |
| 9    | Solid Waste management & Disposal                     | YES               | WORK IN PROGRESS     | 50                      |
| 10   | Water conservation, Rain water harvesting             | YES               | COMPLETE             | 100                     |
| 11   | Energy management                                     | NO                | NA                   | NA                      |
| 12   | Fire protection and fire safety requirements          | NO                | NA                   | NA                      |
| 13   | Electrical meter room, sub-station, receiving station | YES               | Will be started soon | 0                       |
| 14   | Other (DEMARICATION & BOUNDARY WALL)                  | YES               | COMPLETE             | 100                     |

## PROJECT COST

| S.NO. | NAME OF ITEM                                | UNIT              | RATE (IN LACS.) | AMOUNT        |
|-------|---------------------------------------------|-------------------|-----------------|---------------|
| 1.    | BOUNDARY WALL                               | 1104.00<br>Sq.Mtr |                 | 75.00         |
| 2.    | SEWER LINE & MAIN HOLE<br>COVER             |                   |                 | 50.00         |
| 3.    | RAIN WATER HARVESTING                       | 100 KL            |                 | 70.00         |
| 4.    | DRAIN COVER                                 |                   |                 | 40.00         |
| 5.    | WATER SUPPLY PUMPS &<br>LINES               | 100 KLD           |                 | 40.00         |
| 6.    | PARK DEVELOPMENT WITH<br>AMENITIES          |                   |                 | 60.00         |
| 7.    | CC ROAD & FOOTPATH                          |                   |                 | 90.00         |
| 8.    | ELECTRIC CONNECTION FEES<br>TO UPPCL        |                   |                 | 40.00         |
| 9.    | ELECTRIFICATION , STREET<br>LIGHT           |                   |                 | 80.00         |
| 10.   | MAIN GATES (12 Mtr. Wide)                   | 1                 |                 | 20.00         |
| 11    | SEWERAGE TREATMENT<br>PLANT WITH CIVIL WORK | 75KLD             |                 | 40.00         |
|       | Total                                       |                   |                 | 605.00        |
|       | 7.5% Escalation                             | 17542<br>CubicMtr |                 | 45.00         |
|       | <b>TOTAL</b>                                |                   |                 | <b>650.00</b> |

Yours Faithfully  
Signature & Name

 (A. Amit Kumar Saxena  
CA/2007/39456

(Amit Kumar Saxena) OF L.S./Architect (License NO .....)