



DESIGN FORUM  
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

Form-REG-1

ARCHITECT'S CERTIFICATE

Date: JULY -SEP' 2024

No. ....

Subject:

Certificate of Percentage of Completion of Construction Work of **Prideville**, No. of Building(s) / **6** Block(s) of the **complete** Phase of the Project [**UPRERAPRJ545875**] situated on the Khasra No/Plot No- **GH-A5, SDZ, Sector-25, Greater Noida** Demarcated by its boundaries (latitude and longitude of the end points) **28 21 00 N 77 32 16 E** to the North **28 21 02 N 77 32 20 E** to the South **28 20 58 N 77 32 21 E** to the East **28 20 57 N 77 32 17 E** to the West of village **N.A** Tehsil **Dadri** Competent/Development authority **YEIDA** District **Gautam Buddha Nagar** PIN **201301** admeasuring **15926 sq.mtrs.** area being developed by **Imperia Structures Limited**.

I/We **DFI** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Building(s)/ **6** Block/ Tower (s) of **complete** Phase of the Project, situated on the Khasr No/Plot no **GH A 5, SDZ** of village **N.A.** tehsil **Dadri** competent/development authority **YEIDA** District **Gautam Buddha Nagar** PIN **201301** admeasuring **15926 sqm. mtrs.** area being developed by **Imperia Structures Limited**.

1. Following technical professionals are appointed by owner / Promoter :-

- i. M/s/Shri/Smt : **Vikas Kumar** as L.S. / Architect ;
- ii. M/s/Shri/Smt : **Amandeep** as Structural Consultant
- iii. M/s/Shri/Smt : **Vikram Kukreja** as MEP Consultant
- iv. M/s/Shri/Smt : **Mohd.Islam** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ545875** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**VIKAS KUMAR**  
CA/2022/146770

24/09/2024

**Table A**

| Sr. No | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |      |      |      |      |      |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|------|------|------|------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                | A1                   | A2   | B1   | B2   | C1   | C2   |
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 | 100% | 100% | 100% | 100% | 100% |
| 2      | 01 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                            | 90%                  | 30%  | 100% | 100% | 100% | 100% |
| 3      | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | N.A.                 | N.A. | N.A. | N.A. | N.A. | N.A. |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 10%                  | 0%   | 100% | 100% | 100% | 100% |
| 5      | Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | 0%                   | 0%   | 100% | 15%  | 100% | 55%  |
| 6      | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   | 0%   | 80%  | 0%   | 95%  | 0%   |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   | 0%   | 40%  | 0%   | 90%  | 0%   |
| 8      | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   | 0%   | 75%  | 0%   | 95%  | 0%   |
| 9      | The external plumbing and external plaster, Elevation, completion of terraces with water proofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                 | 0%                   | 0%   | 0%   | 0%   | 35%  | 0%   |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   | 0%   | 0%   | 0%   | 45%  | 0%   |

  
 24/09/2024  
**VIKAS KUMAR**  
 CA/2022/146770

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| <b>S No</b> | <b>Common Areas and Facilities, Amenities</b>         | <b>Proposed (Yes/No)</b> | <b>Details</b> | <b>Percentage of Work done</b> |
|-------------|-------------------------------------------------------|--------------------------|----------------|--------------------------------|
| 1           | Internal Roads & Foot paths                           | YES                      | 15%            | 15%                            |
| 2           | Water Supply                                          | YES                      | 0%             | 0%                             |
| 3           | Sewerage (chamber, lines, Septic Tank, STP)           | YES                      | 0%             | 0%                             |
| 4           | Storm Water Drains                                    | YES                      | 10%            | 10%                            |
| 5           | Landscaping & Tree Planting                           | YES                      | 5%             | 5%                             |
| 6           | Street Lighting                                       | YES                      | 5%             | 5%                             |
| 7           | Community Buildings                                   | NA                       | 0%             | 0%                             |
| 8           | Treatment and disposal of sewage and sullage water    | YES                      | 0%             | 0%                             |
| 9           | Solid Waste management & Disposal                     | YES                      | 0%             | 0%                             |
| 10          | Water conservation, Rain water harvesting             | YES                      | 0%             | 0%                             |
| 11          | Energy management                                     | YES                      | 0%             | 0%                             |
| 12          | Fire protection and fire safety requirements          | YES                      | 10%            | 10%                            |
| 13          | Electrical meter room, sub-station, receiving station | YES                      | 0%             | 0%                             |
| 14          | Other (Option to Add more)                            | NA                       | 0%             | 0%                             |

**Yours Faithfully**

**Signature & Name (IN BLOCK LETTERS) OF  
L. S./Architect (License NO :- CA/2022/146770 )**

  
24/09/2024  
**VIKAS KUMAR**  
**CA/2022/146770**