



DESIGN FORUM  
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

Form-REG-1

ARCHITECT'S CERTIFICATE

Date: APR -JUNE' 2022

No.....

Subject:

Certificate of Percentage of Completion of Construction Work of **Prideville**, No. of Building(s) / **6** Block(s) of the **complete** Phase of the Project [**UPRERAPRJ545875**] situated on the Khasra No/Plot No- **GH-A5, SDZ, Sector-25, Greater Noida** Demarcated by its boundaries (latitude and longitude of the end points) **28 21 00 N 77 32 16 E** to the North **28 21 02 N 77 32 20 E** to the South **28 20 58 N 77 32 21 E** to the East **28 20 57 N 77 32 17 E** to the West of village **N.A** Tehsil **Dadri** Competent/Development authority **YEIDA** District **Gautam Buddha Nagar** PIN **201301** admeasuring **15926 sq.mtrs.** area being developed by **Imperia Structures Limited**.

I/We **Anoj Tevatia** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Building(s)/ **6** Block/ Tower (s) of **complete** Phase of the Project, situated on the Khasr No/Plot no **GH A 5, SDZ** of village **N.A.** tehsil **Dadri** competent/development authority **YEIDA** District **Gautam Buddha Nagar** PIN **201301** admeasuring **15926 sqm.** mtrs. area being developed by **Imperia Structures Limited**.

1. Following technical professionals are appointed by owner / Promoter :-

- i. M/s/Shri/Smt : **Anoj Tevatia** as L.S. / Architect ;
- ii. M/s/Shri/Smt : **Amandeep** as Structural Consultant
- iii. M/s/Shri/Smt : **Vikram Kukreja** as MEP Consultant
- iv. M/s/Shri/Smt : **Ashok Kukreja** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ545875** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

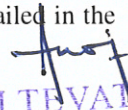
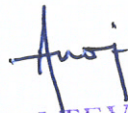
  
**ANOJ TEVATIA**  
B. Arch (Hons)  
CA/95/18739



Table A

| Sr. No | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |      |      |      |      |      |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|------|------|------|------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                | A1                   | A2   | B1   | B2   | C1   | C2   |
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 0%                   | 0%   | 100% | 100% | 100% | 100% |
| 2      | 01 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                            | 0%                   | 0%   | 5%   | 0%   | 15%  | 0%   |
| 3      | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | N.A                  | N.A. | N.A  | N.A. | N.A  | N.A. |
| 4      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 0%                   | 0%   | 0%   | 0%   | 0%   | 0%   |
| 5      | Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | 0%                   | 0%   | 0%   | 0%   | 0%   | 0%   |
| 6      | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   | 0%   | 0%   | 0%   | 0%   | 0%   |
| 7      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   | 0%   | 0%   | 0%   | 0%   | 0%   |
| 8      | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   | 0%   | 0%   | 0%   | 0%   | 0%   |
| 9      | The external plumbing and external plaster, Elevation, completion of terraces with water proofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                 | 0%                   | 0%   | 0%   | 0%   | 0%   | 0%   |
| 10     | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   | 0%   | 0%   | 0%   | 0%   | 0%   |

  
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**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

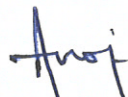
| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Foot paths                           | YES               | 0%      | 0%                      |
| 2    | Water Supply                                          | YES               | 0%      | 0%                      |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | YES               | 0%      | 0%                      |
| 4    | Storm Water Drains                                    | YES               | 0%      | 0%                      |
| 5    | Landscaping & Tree Planting                           | YES               | 0%      | 0%                      |
| 6    | Street Lighting                                       | YES               | 0%      | 0%                      |
| 7    | Community Buildings                                   | NA                | 0%      | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    | YES               | 0%      | 0%                      |
| 9    | Solid Waste management & Disposal                     | YES               | 0%      | 0%                      |
| 10   | Water conservation, Rain water harvesting             | YES               | 0%      | 0%                      |
| 11   | Energy management                                     | YES               | 0%      | 0%                      |
| 12   | Fire protection and fire safety requirements          | YES               | 0%      | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | YES               | 0%      | 0%                      |
| 14   | Other (Option to Add more)                            | NA                | 0%      | 0%                      |

**Yours Faithfully**

**ANOJ TEVATIA**

**Council of architects (COA): CA/95/18739  
registration no.**

**Council of architects (COA): 31/12/2030  
registration valid till (date)**

  
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