

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:30.09.2021

Subject: **Certificate of Percentage of Completion of Construction Work of _CENTRAL PARK APARTMENT_No. of Building(s)/_02_Block(s) of the _1ST PHASE_ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no _2/3/2_.Demarcated by its boundaries (latitude and longitude of the end points)_25.2643_ to the North _25.647_ to the South _78.315_ to the East _78.3152_ to the West of village _RUDRAPANCHMAHAL_Tehsil_JHANSI_ Competent/ Development authority JHANSI DEVELOPEMENT AUTHORITY (JDA)_ District-JHANSI _ PIN _284003_admeasuring _22737.73_ sq.mts. area being developed by [SHRI AZAD AHMAD KHAN]**

I/We PRIYEN NIRAJAN GAJJAR have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the CENTRAL PARK APARTMENTS Building(s)/ 02 Block/ Tower (s) of 1 st Phase of the Project, situated on the Khasra No/ Plot no 2/3/2 of village RUDRAPANCHMAHAL tehsil JHANSI competent/ development authority JHANSI DEVELOPMENT AUTHORITY (JDA) District JHANSI PIN 284003 admeasuring 22737.73 sq.mts. area being developed by [SHRI AZAD AHMAD KHAN]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt PRIYEN NIRANJAN GAJJAR as L.S. Architect
- (ii) M/s/Shri/Smt GURUPRASAD GUPTA as Structural Consultant
- (iii) M/s/Shri/Smt DINKAR SAXENA as MEP Consultant
- (iv) M/s/Shri/Smt ASHISH MISHRA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number_UPRERAPRJ112333_under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	70
2	_____1_____ number of Basement(s) and Plinth	100
3	_____0_____ number of Podiums	NA
4	Stilt Floor	50
5	_____02_____ number of Slabs of Super Structure	25
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	3
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	10
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

Table B**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	NOT STARTED	0
2	Water Supply	YES	NOT STARTED	0
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	NOT STARTED	0
4	Strom Water Drains	YES	NOT STARTED	0
5	Landscaping & Tree Planting	YES	NOT STARTED	0
6	Street Lighting	YES	NOT STARTED	0

7	Community Buildings	YES	NOT STARTED	0
8	Treatment and disposal of sewage and sullage water	YES	NOT STARTED	0
9	Solid Waste management & Disposal	NO	NA	-
10	Water conservation, Rain water harvesting	YES	NOT STARTED	0
11	Energy management	YES	NOT STARTED	0
12	Fire protection and fire safety requirements	YES	NOT STARTED	0
13	Electrical meter room, sub-station, receiving station	YES	NOT STARTED	0
14	Other (Option to Add more)	YES	NOT STARTED	0

**Yours
Faithfully**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)**

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:30.06.2021

Subject: Certificate of Percentage of Completion of Construction Work of _CENTRAL PARK APARTMENT_No. of Building(s)/_02_Block(s) of the _1ST PHASE_ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no _2/3/2_ Demarcated by its boundaries (latitude and longitude of the end points)_25.2643_ to the North _25.647_ to the South _78.315_ to the East _78.3152_ to the West of village_RUDRAPANCHMAHAL_Tehsil_JHANSI_ Competent/ Development authority JHANSI DEVELOPEMENT AUTHORITY (JDA)_ District-JHANSI _ PIN _284003_admeasuring _22737.73 sq.mts. area being developed by [SHRI AZAD AHMAD KHAN]

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