



# STHAPATHYA DESIGN AND PROJECT MANAGEMENT

N.W. 52 Soami Bagh, Dayal Bagh Road ,AGRA -282005, INDIA, PHONE +91 9897033935, 0562 4003418

GSTIN No. : 09ABGPG0399D IZR

12.2

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 17.07.2021

Subject:

Certificate of Percentage of Completion of Construction Work of CENTRAL PARK APARTMENT No. of Building(s)/\_02\_Block(s) of the \_1ST PHASE\_ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no \_2/3/2\_ Demarcated by its boundaries (latitude and longitude of the end points) 25.2643\_ to the North 25.647\_ to the South 78.315\_ to the East 78.3152\_ to the West of village\_RUDRAPANCHMAHAL\_Tehsil\_JHANSI\_ Competent/ Development authority JHANSI DEVELOPMENT AUTHORITY (JDA)\_ District-JHANSI\_ PIN\_284003\_ admeasuring \_22737.73\_ sq.mts. area being developed by [SHRI AZAD AHMAD KHAN]  
I/We PRIYEN NIRAJAN GAJJAR have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the CENTRAL PARK APARTMENTS Building(s)/\_02 Block/ Tower (s) of 1 st Phase of the Project, situated on the Khasra No/ Plot no 2/3/2 of village RUDRAPANCHMAHAL tehsil JHANSI competent/ development authority JHANSI DEVELOPMENT AUTHORITY (JDA) District JHANSI PIN 284003 admeasuring 22737.73 sq.mts. area being developed by [SHRI AZAD AHMAD KHAN ]

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt PRIYEN NIRAJAN GAJJAR as L.S. Architect
- M/s/Shri/Smt GURUPRASAD GUPTA as Structural Consultant
- M/s/Shri/Smt DINKAR SAXENA as MEP Consultant
- M/s/Shri/Smt ASHISH MISHRA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_UPRERAPRJ112333\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 70                   |
| 2       | _1_ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                           | 100                  |
| 3       | _0_ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                          | NA                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 50                   |
| 5       | _02_ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                        | 20                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0                    |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0                    |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 10                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0                    |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0                    |

Table B

### Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details     | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|-------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | YES               | NOT STARTED | 0                       |
| 2    | Water Supply                                          | YES               | NOT STARTED | 0                       |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | YES               | NOT STARTED | 0                       |
| 4    | Strom Water Drains                                    | YES               | NOT STARTED | 0                       |
| 5    | Landscaping & Tree Planting                           | YES               | NOT STARTED | 0                       |
| 6    | Street Lighting                                       | YES               | NOT STARTED | 0                       |
| 7    | Community Buildings                                   | YES               | NOT STARTED | 0                       |
| 8    | Treatment and disposal of sewage and sullage water    | YES               | NOT STARTED | 0                       |
| 9    | Solid Waste management & Disposal                     | NO                | NA          | -                       |
| 10   | Water conservation, Rain water harvesting             | YES               | NOT STARTED | 0                       |
| 11   | Energy management                                     | YES               | NOT STARTED | 0                       |
| 12   | Fire protection and fire safety requirements          | YES               | NOT STARTED | 0                       |
| 13   | Electrical meter room, sub-station, receiving station | YES               | NOT STARTED | 0                       |
| 14   | Other (Option to Add more)                            | YES               | NOT STARTED | 0                       |

Yours  
Faithfully

**PRIYEN NIRAJAN GAJJAR**  
**COA - CA/2017/87399**  
**NW 52, SOAMIBAGH**  
**AGRA - 282005**

Signature & Name (IN BLOCK LETTERS) OF LS./Architect

(License NO.....)