

**Nivedita & Uday Pande Consultants**

An ISO 9001:2000 Certified Company

ARCHITECTS, ENGINEERS URBAN & REGIONAL PLANNERS &  
PROJECT MANAGEMENT CONSULTANTS

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**FORM-Q****ARCHITECT'S CERTIFICATE**

No. \_\_\_\_\_

Date: 01.04.2022

**Subject: Certificate of Percentage of Completion of Construction Work of "CITY APARTMENTS" Buildings/Four Blocks of "H, J, K & Commercial" Phase-3 of the Project UPRERA Registration Number "UPRERAPRJ2115" situated on the Plot No. GH-06, ADITYA WORLD CITY, INTEGRATED TOWNSHIP, VILLAGE SHAHPUR BAMHETA, PARGANA DASNA, TEHSIL & DISTRICT GHAZIABAD Demarcated by its boundaries (Latitude 28°38'40.44"N & 28°38'41.64"N and Longitude 77°29'21.90"E & 77°29'14.78"E of the end points) 24 M wide road to the North, others property to the South, 45M wide Mster Plan Road to the East and village SHAHPUR BAMHETA Tehsil GHAZIABAD to the West. Competent/ Development authority GHAZIABAD DEVELOPMENT AUTHORITY, GHAZIABAD District GHAZIABAD PIN 201001 admeasuring 10341.00 sq.mts. area being developed by M/s AGARWAL ASSOCIATES (PROMOTERS) LTD**

I/We **NIVEDITA AND UDAY PANDE CONSULTANTS** have undertaken assignment as Architect of certifying Percentage of Completion Work of the **"CITY APARTMENTS" Buildings/Four Blocks of "H, J, K & Commercial " Phase-3 of the Project, situated on the Plot No. GH-06, ADITYA WORLD CITY, INTEGRATED TOWNSHIP, VILLAGE SHAHPUR BAMHETA, PARGANA DASNA, TEHSIL & DISTRICT GHAZIABAD. Competent/ Development authority GHAZIABAD DEVELOPMENT AUTHORITY, GHAZIABAD District GHAZIABAD PIN 201001 admeasuring 10341.00 sq.mts. area being developed by M/s AGARWAL ASSOCIATES (PROMOTERS) LTD.**

1. Following technical professionals are appointed by owner / Promoter :-

(i) Mr. UDAY PANDE as Architect for Nivedita and Uday Pande Consultants

(ii) Mr. V.D. Sharma as Structural Consultant for Optimum Design

(iii) Mr. Tanveer Hussian as MEP Consultant for Nivedita and Uday Pande Consultants

(iv) Mr. Bhushan Tyagi as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **"UPRERAPRJ2115"** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                          | Percentage Work Done |     |     |            |
|---------|------------------------------------------------------------------------------------------------------------------------|----------------------|-----|-----|------------|
|         |                                                                                                                        | H                    | J   | K   | Commercial |
| 1       | Excavation                                                                                                             | 100                  | 100 | 100 | 100        |
| 2       | <b>TWO</b> number of Basement(s) and Plinth                                                                            | 100                  | 100 | 100 | 100        |
| 3       | ZERO number of Podiums                                                                                                 | -                    | -   | -   | -          |
| 4       | Stilt Floor                                                                                                            | 100                  | 100 | 100 | -          |
| 5       | <b>Nineteen</b> number of Slabs in Block- H, J & K and <b>Five</b> number Slabs in Block Commercial of Super Structure | 100                  | 100 | 100 | 100        |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises      | 100                  | 100 | 100 | 100        |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                               | 100                  | 100 | 100 | 100        |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 100 | 100 | 100 | 100 |
| 9  | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 100 | 100 | 100 | 100 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 100 | 100 | 100 | 100 |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S. No. | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details                                                                                                                                                                                                                                                                | Percentage of Work done |     |     |            |
|--------|---------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----|-----|------------|
|        |                                             |                   |                                                                                                                                                                                                                                                                        | H                       | J   | K   | Commercial |
| 1      | Internal Roads & Foot paths                 | Yes               | Road pattern is provided in such a way that approach to all the towers is motorable and section consists of Sub grade preparation with 1 layer GSB and 1 layer of WMM + Cement Concrete pavement. Combination of Kerb stone /pavers/mosaic grit on compacted sub grade | 100                     | 100 | 100 | 100        |
| 2      | Water Supply                                | Yes               | System for drinking water is ground water and provided thru underground/overhead Water tanks                                                                                                                                                                           | 100                     | 100 | 100 | 100        |
| 3      | Sewerage (chamber, lines, Septic Tank, STP) | Yes               | HouseHold Sewerage is collected through sewage lines upto the common STP established for the project and after treatment the sludge and treated water obtained shall be used in green areas like gardens, parks, green landscapes and also for flushing lines          | 100                     | 100 | 100 | 100        |
| 4      | Strom Water Drains                          | Yes               | Rain water collection shall be done from terrace thru storm water lines/covered drains at ground level and connected to rain harvesting pits.                                                                                                                          | 100                     | 100 | 100 | 100        |
| 5      | Landscaping & Tree Planting                 | Yes               | Planned trees are <b>52</b> Nos. accordingly in Open areas and along the boundarywall different types of trees are                                                                                                                                                     | 100                     | 100 | 100 | 100        |

|    |                                                       |     |                                                                                                                                                                                                           |            |            |     |     |
|----|-------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----|-----|
|    |                                                       |     | provided                                                                                                                                                                                                  |            |            |     |     |
| 6  | Street Lighting                                       | Yes | 6m/9m poles & Bollard lights etc provided                                                                                                                                                                 | <b>100</b> | <b>100</b> | 100 | 100 |
| 7  | Community Buildings                                   | Yes | A common club cum swimming pool alongwith Gym etc provided                                                                                                                                                | <b>100</b> | <b>100</b> | 100 | 100 |
| 8  | Treatment and disposal of sewage and sullage water    | Yes | STP provided for treating household sewerage and the treated Sludge/water is being used for green areas and flushing system                                                                               | <b>100</b> | <b>100</b> | 100 | 100 |
| 9  | Solid Waste management & Disposal                     | Yes | House to House collection system has been provided with a arrangement of separate collection of decomposable and non decomposable waste in separate bags and a treatment arrangement is done for the same | -          | -          | -   | -   |
| 10 | Water conservation, Rain water harvesting             | Yes | 3 no underground recharge pits with perforated filter media used for rain water harvesting provided                                                                                                       | <b>100</b> | <b>100</b> | 100 | 100 |
| 11 | Energy management                                     | No  |                                                                                                                                                                                                           | -          | -          | -   | -   |
| 12 | Fire protection and fire safety requirements          | Yes | Vertical risers with FHC shaft, MOEFA with pa system and a pump room with a provision of Jockey/Main/diesel pump etc is done                                                                              | <b>100</b> | <b>100</b> | 100 | 100 |
| 13 | Electrical meter room, sub-station, receiving station | Yes | CSS/DG/LT Panel for distribution to individual flat arrangement provided                                                                                                                                  | <b>100</b> | <b>100</b> | 100 | 100 |
| 14 | Other (Option to Add more)                            | No  |                                                                                                                                                                                                           | -          | -          | -   | -   |

**Yours Faithfully**

  
**UDAY PANDE**  
 Architect-Urban Regional Planner  
 CA/87/10856-FITP-86/26

UDAY NIVEDITA PANDE  
 CA/87/10856  
 FOR NIVEDITA AND UDAY PANDE CONSULTANTS