

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

31.03.21

Subject : Certificate of Percentage of Completion of Construction Work of \_\_\_\_ No. of Building(s)/01 Block(s) of **Jeevan Sukh-II (UPRERAPRJ670140)** situated on the Khasra No/Plot No **169 and 170**, Village Mudiya Ahmed Nagar, Bareilly, demarcated by its boundaries (latitude and longitude of the end-points) **28.4363N, 79.4780E, 29.0680N, 79.4788E** of Village **Mudiya Ahmed Nagar** Tehsil **Bareilly** Competent Authority/Development Authority Bareilly, District Bareilly , PIN **243122** , admeasuring **30130** sq. meter area, being developed by **Anand Rural Buildline LLP** [Promoter]

I/We **Vibhor Mukul Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the \_\_\_\_ Building(s)/**01** Block/ Tower (s) of **Jeevan Sukh-II (UPRERAPRJ670140)** situated on the Khasra No/Plot No **169 and 170** of Village **Mudiya Ahmed Nagar**, Tehsil **Bareilly** Competent Authority/Development Authority **Bareilly**, District **Bareilly** , PIN **243122**, admeasuring **30130** sq. meter area, being developed by **Anand Rural Buildline LLP** [Promoter]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **Vibhor Mukul Singh** as L.S./Architect
- (ii) M/s/Shri/Smt **CE CON Engg** as Structural Consultant
- (iii) M/s/Shri/Smt **Paradise Consultant & M/s Kaushal Engineering Services** as MEP Consultant
- (iv) M/s/Shri/Smt **Bijendra Singh Katiyar** as Site Head/Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ670140** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Yours Faithfully



**VIBHOR MUKUL SINGH**  
ARCHITECT. PLANNER  
L.G.A. Reg. No. CA/2005/36976

Signature of L.S./ Architect

VIBHOR MUKUL SINGH

(License No. CA/2005/36976)

Address: J-73, LGF, Sector 41, Noida-201303

Aadhar No. 641488173085

PAN No. AZCPS7330J

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Commercial |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 0%         |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | NA         |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | NA         |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | NA         |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 0%         |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%         |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%         |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%         |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0%         |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%         |

Yours Faithfully



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**ARCHITECT PLANNER**  
**L.O.A. Reg. No. CA/2005/36976**

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**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Percentage of Work Done |
|------|-------------------------------------------------------|-------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | 20%                     |
| 2    | Water Supply                                          | Yes               | 76%                     |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | 66%                     |
| 4    | Storm Water Drains                                    | Yes               | 48%                     |
| 5    | Landscaping & Tree Planting                           | Yes               | 7%                      |
| 6    | Street Lighting                                       | Yes               | 0%                      |
| 7    | Community Buildings                                   | Yes               | 12%                     |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | 0%                      |
| 9    | Solid Waste management & Disposal                     | No                | NA                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | 5%                      |
| 11   | Energy management                                     | No                | NA                      |
| 12   | Fire protection and fire safety requirements          | No                | NA                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | 0%                      |

**Yours Faithfully**



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**ARCHITECT PLANNER**  
**P.O.A. Reg. No. CA/2005/36976**

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