

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30 Jun'21

Subject:

Certificate of Percentage of Completion of Construction Work of Evoke No. of Building(s)/ 95 Block(s) of the Cluster 02 Phase of the Project UPRERAPRJ2126 situated on the Khasra No/ Plot no REP-01. Demarcated by its boundaries (latitude and longitude of the end points) 28° 28' 38" to the North , 77° 32' 13" to the East Tehsil Gautam Buddha Nagar Competent/ Development authority Greater Noida Development Authority District Gautam Buddha Nagar PIN 201308 admeasuring 27200 sq.mts. area being developed by M/s AR Landcraft LLP

I/We ARCOP Associates Pvt. Ltd. have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Evoke Building(s)/ 95 Block/ Tower (s) of Cluster 02 Phase of the Project, situated on the Khasra No/ Plot no REP-01 of tehsil Gautam Buddha Nagar competent/ development authority Greater Noida Development Authority District Gautam Buddha Nagar PIN 201308 admeasuring 27200 sq.mts. area being developed by M/s AR Landcraft LLP.

1. Following technical professionals are appointed by owner / Promotor :-
  - (i) M/s ARCOP Associates Pvt. Ltd as Architect
  - (ii) M/s BMSF Design Consultants as Structural Consultant
  - (iii) M/s Consummate Engineering Services Pvt. Ltd. as MEP Consultant
  - (iv) M/s GEM Engserv Pvt Ltd. as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ2126 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | <u>95</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 3       | <u>0</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | -                    |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                 |
| 5       | <u>3</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                    | 100%                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 54%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 47%                  |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 12%                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

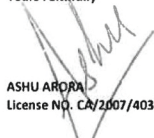
| Sr. No. | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work Done |
|---------|---------------------------------------------|-------------------|---------|-------------------------|
| 1       | Internal Roads & Footpaths                  | Yes               |         | 0%                      |
| 2       | Water Supply                                | Yes               |         | 0%                      |
| 3       | Sewerage (chamber, lines, Septic Tank, STP) | Yes               |         | 1%                      |
| 4       | Strom Water Drains                          | Yes               |         | 0%                      |
| 5       | Landscaping & Tree Planting                 | Yes               |         | 0%                      |

**Arcop  
Associates  
Private  
Limited**

**Architecture  
Planning  
Urban Design  
Interiors**

|    |                                                       |     |  |     |
|----|-------------------------------------------------------|-----|--|-----|
| 6  | Street Lighting                                       | Yes |  | 0%  |
| 7  | Community Buildings                                   | Yes |  | 12% |
| 8  | Treatment and disposal of sewage and sullage water    | Yes |  | 0%  |
| 9  | Solid Waste management & Disposal                     | Yes |  | 0%  |
| 10 | Water conservation, Rain water harvesting             | Yes |  | 0%  |
| 11 | Energy management                                     | Yes |  | 0%  |
| 12 | Fire protection and fire safety requirements          | Yes |  | 0%  |
| 13 | Electrical meter room, sub-station, receiving station | Yes |  | 0%  |
| 14 | Other (Option to Add more)                            | Yes |  | 0%  |

Yours Faithfully



ASHU ARORA  
License No. CA/2007/40332