



**SPACE DESIGN GROUP**  
**ARCHITECTS AND INTERIOR DESIGN CONSULTANTS**

FORM-Q

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 19.07.2021

No.....

**Subject:-Certificate of Percentage of Completion of Construction Work of AIG ROYAL 2 No. Tower called D,E Phase-2 of the Project UPRERAPRJ958972 situated on the Khasra No/ Plot no GH-16 D,Sector-1, Greater Noida, UP Demarcated by its boundaries (latitude and longitude of the end points) 28°33'20.9"N West of Tehsil Gautam Buddha Nagar Competent/ Development authority Greater Noida District Gautam Buddha Nagar PIN 201301 admeasuring 2850 sq.mts. 77°26'36.0"E to the North 28°33'14.2"N 77°26'34.7"E to the South 28°33'19.5"N 77°26'38.4"E to the East 28°33'16.3"N 77°26'32.6"E to the area being developed by ALPINE INFRAPROJECTS PVT LTD**

We Space design Group have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the AIG ROYAL 2 No. Tower called D,E Phase-2 of the Project, situated on the Khasra No/ Plot no GH-16 D,Sector-1, Greater Noida, UP. of Tehsil Gautam Buddha Nagar Competent/ Development authority Greater Noida District Gautam Buddha Nagar PIN 201301 admeasuring 2850 sq.mts. area being developed by ALPINE INFRAPROJECTS PVT LTD

1. Following technical professionals are appointed by owner / Promotor :-

- M/s Space Design Group as Architect
- M/s NNC Design International as Structural Consultant
- M/s Deepak Associates(Plumbing & Fire Fighting Consultant) & Mr. Sanjeev Sharma (Electrical Consultant) as MEP Consultant
- Shri Hans Raj as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ958972 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 2 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |
| 3       | number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                              | NA                   |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%                 |
| 5       | 19 number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                          | 50%                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|----------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths             |                   | NA      | 0%                      |
| 2    | Water Supply                           |                   | NA      | 0%                      |

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**SDG****SPACE DESIGN GROUP****ARCHITECTS AND INTERIOR DESIGN CONSULTANTS**

|    |                                                       |  |    |    |
|----|-------------------------------------------------------|--|----|----|
| 3  | Sewerage (chamber, lines, Septic Tank, STP)           |  | NA | 0% |
| 4  | Strom Water Drains                                    |  | NA | 0% |
| 5  | Landscaping & Tree Planting                           |  | NA | 0% |
| 6  | Street Lighting                                       |  | NA | 0% |
| 7  | Community Buildings                                   |  | NA | 0% |
| 8  | Treatment and disposal of sewage and sullage water    |  | NA | 0% |
| 9  | Solid Waste management & Disposal                     |  | NA | 0% |
| 10 | Water conservation, Rain water harvesting             |  | NA | 0% |
| 11 | Energy management                                     |  | NA | 0% |
| 12 | Fire protection and fire safety requirements          |  | NA | 0% |
| 13 | Electrical meter room, sub-station, receiving station |  | NA | 0% |
| 14 | Other (Option to Add more)                            |  | NA | 0% |

Yours Faithfully



M/S/ SPACE DESIGN GROUP

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)