

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date:30/06/2021

Subject: Certificate of Percentage of Completion of Construction Work of Pushp Ganga Exotica No. of Building(s)/ Block(s) of the Phase of the Project [UPRERAPRJ997063] situated on the Khasra No/ Plot no Arazi no.-132(part), Arazi no.-129(part), Arazi no.-128(part), Arazi no.-127(part), Arazi no.-123(part), Arazi no.-122(part) in village sulem sarai and Arazi no.-375(part), Arazi no.-374(part), Arazi no.-373(part), Arazi no.-324(part), Arazi no.-325(part), Arazi no.-371(part), Arazi no.-372(part) in the village harwarah. Demarcated by its boundaries (latitude and longitude of the end points) 25°26'39.0426"N, 81°46'55.5426"E to the North 25°26'35.4291"N, 81°46'52.0731"E to the South 25°26'35.1065"N, 81°46'55.02"E to the East 25°26'39.3652"N, 81°46'52.5957"E to the West of village sulemsarai & harwarah Tehsil Sadar Competent/ Development authority P.D.A District Prayagraj PIN 211011 admeasuring sq.mts. area being developed by MR.Amit Goel.

I/We Anil kumar gupta have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Pushp Ganga Exotica Building(s)/ Block/ Tower (s) of Phase of the Project, situated on the Khasra No/ Plot no Arazi no.-132(part), Arazi no.-129(part), Arazi no.-128(part), Arazi no.-127(part), Arazi no.-123(part), Arazi no.-122(part) in village sulem sarai and Arazi no.-375(part), Arazi no.-374(part), Arazi no.-373(part), Arazi no.-324(part), Arazi no.-325(part), Arazi no.-371(part), Arazi no.-372(part) of village Harwarah tehsil Sadar competent/ development authority P.D.A District Prayagraj PIN 211011 admeasuring sq.mts. area being developed by MR.Amit Goel.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Anil Kumar Gupta as L.S. / Architect ;
- (ii) M/s/Shri/Smt Omkar Verma as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number PRJ997063 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	<u>ONE</u> number of Basement(s) and Plinth	100%
3	<u>ONE</u> number of Podiums	100%
4	Stilt Floor	100%
5	<u>12</u> number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	42%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	30%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	75%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	30%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	15%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
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1	Internal Roads & Footpaths			0%
2	Water Supply			0%
3	Sewarage (chamber, lines, Septic Tank, STP)			0%
4	Storm Water Drains			0%
5	Landscaping & Tree Planting			0%
6	Street Lighting			0%
7	Community Buildings			0%
8	Treatment and disposal of sewage and sullage water			0%
9	Solid Waste management & Disposal			0%
10	Water conservation, Rain water harvesting			0%
11	Energy management			0%
12	Fire protection and fire safety requirements			0%
13	Electrical meter room, sub-station, receiving station			0%
14	Other (Option to Add more)			0%

Yours Faithfully



Signature & Name (IN BLOCK LETTERS) OF L.S./Architect:- ANIL KUMAR GUPTA
(License NO. CA/89/12467)

ANIL K. GUPTA
B. Sc., B. ARCH.
ARCHITECT
Regd. No. CA/89/12467