



# ARCHITECT ASHI ANIL AGARWAL

OFFICE : 120, J-BLOCK, SANJAY NAGAR, GHAZIABAD - 201001.

FORM-Q

## ARCHITECT'S CERTIFICATE

Ref. : .....  
No. ....

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Dated : .....  
Date: 20-04-2024

Subject: Certificate of Percentage of Completion of Construction Work of  
of the project name **IRISH PEARLS** **2 NOS. RESIDENTIAL TOWERS + 1 CLUB HOUSE**  
situated on the Khasra No/ Plot no - **UPRERA REGN NO. UPRERAPRJ494753**  
Demarcated by its boundaries - **PLOT NO. - GH-04, SPORTS CITY, GREATER NOIDA WEST, GAUTAMBUDH NAGAR, UTTAR PRADESH.**  
to the North **LATITUDE 28.701771** **LOGITUDE 77.424830**  
to the East **28.700592** **77.426635**  
to the West **28.699153** **77.424238**  
to the South **28.698825** **77.424923**  
Competent/ Development authority **GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY**  
District **GAUTAMBUDHNAGAR - 201306**  
admeasuring **10030.00** **SQ.MTS. AREA**  
being developed by **M/s IRISH INFRASTRUCTURE PRIVATE LIMITED - THRU MR. GAURAV GARG.**

I/We **ASHI ANIL AGARWAL** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of  
Certificate of Percentage of Completion of Construction Work of **2 NOS. RESIDENTIAL TOWERS + 1 CLUB HOUSE**  
of the project name **IRISH PEARLS** **UPRERA REGN NO. UPRERAPRJ494753**  
situated on the Khasra No/ Plot no - **PLOT NO. - GH-04, SPORTS CITY, GREATER NOIDA WEST, GAUTAMBUDH NAGAR, UTTAR PRADESH.**  
Competent/ Development authority **GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY**  
District **GAUTAMBUDHNAGAR - 201306**  
admeasuring **10,030.00** **SQ.MTS. AREA**  
being developed by **M/s IRISH INFRASTRUCTURE PRIVATE LIMITED - THRU MR. GAURAV GARG.**

(i) M/s/Shri/Smt **M/s A PLUS DESIGN ASSOCIATES** as L.S. / Architect  
(ii) M/s/Shri/Smt **M/s VMS CONSULTANTS** as Structural Consultant  
(iii) M/s/Shri/Smt **M/s ART CONSULTANTS** as MEP Consultant  
(iv) M/s/Shri/Smt **Mr. RAMESH JAIN** as Site Supervising engineer

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ494753**

under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B. It may be noted that the status of work is as executed till **31-03-2027**

The percentage of work executed with respect to each of the activity of entire project is detailed in Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Blocks              | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 1B+STILT+31 Floors  | A 100%               |
|         | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 1B+STILT+31 Floors  | B 100%               |
|         | ion                                                                                                                                                                                                                                                                                                                                                                                                                            | 1B+STILT G+1 Floors | CLUB 100%            |
| 2       | 1 number of Basement and plinth                                                                                                                                                                                                                                                                                                                                                                                                | A                   | 100%                 |
|         | 1 number of Basement and plinth                                                                                                                                                                                                                                                                                                                                                                                                | B                   | 100%                 |
|         | 1 number of Basement and plinth                                                                                                                                                                                                                                                                                                                                                                                                | CLUB                | 100%                 |
| 3       | number of podium-not in the proposal of project                                                                                                                                                                                                                                                                                                                                                                                | not applicable      |                      |
| 4       | one number of silt floor-proposed in tower A & B                                                                                                                                                                                                                                                                                                                                                                               | yet to start        | 100%                 |
| 5       | total 31 nos. of sabs of super structure in 2 no. residential towers and 1 no. Club                                                                                                                                                                                                                                                                                                                                            | A                   | 100%                 |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | B                   | 85%                  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | CLUB                | 100%                 |
| 6       | Internal walls, internal plaster, flooring withing flats / premises, door and windows in each of the flats/premises                                                                                                                                                                                                                                                                                                            | A                   | 100%                 |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | B                   | 85%                  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | CLUB                | 98%                  |
| 7       | Sanitary fittings with in the flat / premises, Electrical fittings with in the flat / premises                                                                                                                                                                                                                                                                                                                                 | A                   | 98%                  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | B                   | 75%                  |
| 8       | Staircase (structure only) lift well (structure only) and lobbies as each floor level connecting staircase and lifts, Overhead and underground water tanks                                                                                                                                                                                                                                                                     | A                   | 100%                 |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | B                   | 75%                  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | CLUB                | 100%                 |
| 9       | The external plumbing and external plaster, elevation, completion of terrace with waterproofing of the building /block/tower                                                                                                                                                                                                                                                                                                   | A                   | 100%                 |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | B                   | 75%                  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | CLUB                | 90%                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | A                   | 75%                  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | B                   | 65%                  |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                | CLUB                | 75%                  |

*ASHI*  
ASHI ANIL AGARWAL (B.Arch.)  
Regn. No.-CA/2004/33481 (MCA)



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OFFICE : 120, J-BLOCK, SANJAY NAGAR, GHAZIABAD - 201001.

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

Ref. : .....

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No)                 | Details | Dated : ..... | Percentage of Work done |
|------|-------------------------------------------------------|-----------------------------------|---------|---------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | YES                               |         |               | 60%                     |
| 2    | Water Supply                                          | YES                               |         |               | 60%                     |
| 3    | Sewerage (chamber, lines, Septic Tank, STP)           | YES                               |         |               | 60%                     |
| 4    | Storm Water Drains                                    | YES                               |         |               | 60%                     |
| 5    | Landscaping & Tree Planting                           | YES                               |         |               | 45%                     |
| 6    | Street Lighting                                       | YES                               |         |               | 35%                     |
| 7    | Community Buildings                                   | YES                               |         |               | 45%                     |
| 8    | Treatment and disposal of sewage and sullage water    | No (GDA Disposal line to be used) |         |               | NA                      |
| 9    | Solid Waste management & Disposal                     | YES                               |         |               | yet to start            |
| 10   | Water conservation, Rain water harvesting             | YES                               |         |               | 60%                     |
| 11   | Energy management                                     | YES                               |         |               | yet to start            |
| 12   | Fire protection and fire safety requirements          | YES                               |         |               | 80%                     |
| 13   | Electrical meter room, sub-station, receiving station | YES                               |         |               | 75%                     |
| 14   | Other (Option to Add more)                            |                                   |         |               | 0%                      |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF Architect  
(License NO. ....) **ASHI ANIL AGARWAL (B.Arch.)**  
Regn. No.-CA/2004/33481 (MCA)