

APPROVED VALUERS FOR:- S.B.I., B.O.B., P.N.B., UNION BANK, BARODA U.P. GRAMIN BANK, FEDERAL, H.D.F.C., I.C.I.C.I. BANK, I.C.I.C.I. HFC, AXIS BANK, P.N.B HFL., L.I.C HFL, YES BANK, KOTAK MAHINDRA, MAGMA HOUSING, SHRIRAM HOUSING, H.D.B. FINANCE, MAHINDRA FINANCE, AAVAS FINANCES

FORM-REG-01

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Information as on 31.12.2022

Date : 02.01.2023

Subject:

Certificate of Percentage of Completion of Construction Work of 1 (One) Nos. of Tower of the Project "DKUMARS SHREE NIKETAN" [UPRERAPRJ928855] situated on 9/2 & 9/3 Tashkand Marg, Prayagraj - 211 001 (UP) IN demarcated by its boundaries: 25°27'17.2"N, : 81°50'25.1"E (latitude and longitude of the end-points) Tashkand Marg to the North, Others Property to the South, Others Property to the East and Others Property to the West at Tehsil: Prayagraj, Development Authority: Prayagraj Development Authority, District: Prayagraj, PIN: 211001, admeasuring 2160.74 sq.mts., being developed by D.Kumar & Company, Prayagraj.

I, Ar. Manish Gujral have undertaken assignment as Architect of certifying Percentage of Completion Work of 1 (One) Nos. of Tower of the Project "DKUMARS SHREE NIKETAN" [UPRERAPRJ928855] situated on 9/2 & 9/3 Tashkand Marg, Prayagraj - 211 001 (UP) IN demarcated by its boundaries: 25°27'17.2"N, : 81°50'25.1"E (latitude and longitude of the end-points) Tashkand Marg to the North, Others Property to the South, Others Property to the East and Others Property to the West at Tehsil: Prayagraj, Development Authority: Prayagraj Development Authority, District: Prayagraj, PIN: 211001, admeasuring 2160.74 sq.mts., being developed by D.Kumar & Company, Prayagraj.

1. Following technical professionals are appointed by owner / Promotor :-

- Ar. Manish Gujral as Architect
- M/s VAM Consulting as Structural Consultant
- Ar. Manish Gujral as MEP Consultant
- Mr. Shahnawaz Naseem as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings / Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings / Blocks/Towers of the Real Estate Project as registered vide number-under [UPRERAPRJ928855] is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	1 number of Basement(s) and Plinth - super structure	100%
3	0 (Zero) number of Podiums	0%
4	Stilt Floor - super structure	100%
5	10 number of Slabs of Super Structure in 1 no of tower (excluding 1 no of basement)	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	20%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	85%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	25%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	20%

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	From the main entrance gate we have CC/ Cement Tile road through out the project.	0%
2	Water Supply	Yes	We will provide Underground & Overhead Water Tank for the requirement of allottees	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	Underground Sewage Pipe shall be Provided. All Sewerage water shall connect with the Municipal sewerage system.	0%
4	Strom Water Drains	Yes	Storm water shall be Provided. Storm water from Roads and other landscape area shall be connect to the Storm water drain channel and go to the Rain water harvesting Pit for recharge the Ground water and overflow shall be connect with Municipal drain line.	0%
5	Landscaping & Tree Planting	Yes	We will providemany type of trees all along the boundary wall & green area	0%
6	Street Lighting	Yes	We will design & implement the system as per local electricity Board and will consider centralized Transformer, HT panel, LT Panel, Feeder Pillar and DG back for common service like External lighting, Fountain, STP, Pump room etc.	0%
7	Community Buildings	No	NA	NA
8	Treatment and disposal of sewage and sullage water	Yes	Underground Sewage Pipe shall be Provided. All Sewerage water shall connect with the Municipal sewerage system.	0%
9	Solid Waste management & Disposal	Yes	There are a proper garbage collection area provided for the solid waste management.	0%
10	Water conservation, Rain water harvesting	Yes	We will suggest to individual to use low flow fixtures as well dual flush cistern and raw water harvesting system to reduce the water consumption and improve the ground water level.	0%
11	Energy management	Yes	We will use LED lights fitting in external area. In Pump room also all the equipment shall have energy efficient motor. And we will suggest to individual also to use.Solar Water Heater for Kitchen Taps is also proposed	0%
12	Fire protection and fire safety requirements	Yes	This Project has only Residential flats. Hence we will provide Fire Fighting facility in common areas while Individual owner can install their own system as per their and local authorities requirement.	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per Maps	0%
14	Other (Option to Add more)	No	NA	NA

Yours Faithfully



AR. MANISH GUJRAL
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52/25 B, Muir Road, Prayagraj - 211 001 (UP) IN