

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 30-06-2026

Subject :- Certificate of Percentage of Completion of Construction Work of **10** Nos. of Building(s)/ __ Block(s) of **ATS KINGSTON HEATH [UPRERAPRJ180413]** situated on the Khasra No/ Plot No **SC-01/C,A2,A4,A6,A11&A12**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°25'30.83"N, 77°29'90"E** to the South **28°25'22.53"N, 77°29'00.35"E** to the East **28°25'25.99"N, 77°29'6.47"E** to the West **28°25'26.79"N, 77°28'56.53"E** of Village **NA**, Tehsil **Dadri** Competent Authority/ Development Authority **NOIDA**, District **Gautam Buddha Nagar**, PIN **201310**, admeasuring **36704.92** sq. meter area, being developed by **Celerity Infrastructure Pvt Ltd [Promoter]** I/We **Vibhor Mukul Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **10** Building(s)/ __ Block/ Tower (s) of **ATS KINGSTON HEATH (UPRERAPRJ180413)**, situated on the Khasra No **Plot No SC-01/C,A2,A4,A6,A11&A12**, of Village **NA**, Tehsil **Dadri** Competent Authority/Development Authority **NOIDA**, District **Gautam Buddha Nagar**, PIN **201310**, admeasuring **36704.92** sq. meter area, being developed by **Celerity Infrastructure Pvt Ltd [Promoter]**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **Karan Singh** as L.S. /Architect
- (ii) M/s/Shri/Smt **Kamal Sabharwal** as Structural Consultant
- (iii) M/s/Shri/Smt **Paradise consultant** as MEP Consultant
- (iv) M/s/Shri/Smt **KhemPal Singh** as Site Head/Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ180413** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.


KARAN SINGH
CA/2012/55100

Table A

Sr · N o.	Task/Activity	T1	T2	T3	T4	T5	T6	T7	T8	T9	R1
1	Excavation	100%	100%	100%	100%	100%	100%	100%	100%	100%	75%
2	number of Basement(s) and Plinth	20%	0%	100%	100%	100%	100%	100%	100%	100%	0%
3	_____ number of Podiums	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
4	Stilt Floor	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
5	_____ number of Slabs of Super Structure	2%	0%	100%	100%	100%	100%	70%	45%	7%	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%	0%	42%	56%	60%	70%	16%	9%	0%	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%	0%	10%	10%	10%	10%	0%	0%	0%	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%



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CA/2012/55100

Table B

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work Done
1	Internal Roads & Foothpaths	Yes		10%
2	Water Supply	Yes		0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		40%
4	Strom Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	Yes		35%
8	Treatment and disposal of sewage and sullage water	Yes		35%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%
13	Electrical meter room, sub-station, receiving station	Yes		28%

Yours Faithfully,


KARAN SINGH
CA/2012/55100

Signature of L.S./Architect

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