

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.

Date: 31.03.2022

Subject :- Certificate of Percentage of Completion of Construction Work of 10 Nos. of Building(s)/ Block(s) of **ATS KINGSTON HEATH [UPRERAPRJ180413]** situated on the Khasra No/ Plot No **SC-01/C,A2,A4,A6,A11&A12**, demarcated by its boundaries (latitude and longitude of the end-points) to the North **28°29'30.83"N, 77°29'00.35"E** to the South **28°25'22.53"N, 77°29'00.35"E** to the East **28°25'25.99"N, 77°29'06.47"E** to the West **28°25'26.79"N, 77°28'56.53"E** of Village **NA**, Tehsil **Dadri** Competent Authority/ Development Authority **NOIDA**, District **Gautam Buddha Nagar**, PIN **201310**, admeasuring **36704.92** sq. meter area, being developed by **Celerity Infrastructure Pvt Ltd [Promoter]**

I/We **Varun Juneja** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **10** Building(s)/ Block/ Tower (s) of **ATS KINGSTON HEATH [UPRERAPRJ180413]**, situated on the Khasra No. Plot No **SC-01/C,A2,A4,A6,A11&A12**, of Village **NA**, Tehsil **Dadri** Competent Authority/Development Authority **NOIDA**, District **Gautam Buddha Nagar**, PIN **201310**, admeasuring **36704.92** sq. meter area, being developed by **Celerity Infrastructure Pvt Ltd [Promoter]**

1. Following technical professionals are appointed by owner / Promotor :-
- (i) **M/s/Shri/Smt Varun Juneja** as **L.S./Architect**
 - (ii) **M/s/Shri/Smt Kamal Sabharwal** as **Structural Consultant**
 - (iii) **M/s/Shri/Smt Paradise consultant** as **MEP Consultant**
 - (iv) **M/s/Shri/Smt Elava Raja B** as **Site Head/Supervisor**

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ180413** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A											
Sr. No.	Task/Activity	T1	T2	T3	T4	T5	T6	T7	T8	T9	R1
1	Excavation	0%	0%	100%	100%	100%	100%	0%	0%	0%	0%
2	number of Basement(s) and Plinth	0%	0%	100%	100%	60%	100%	0%	0%	0%	0%
3	number of Podiums	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
4	Slit Floor	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
5	number of Slabs of Super Structure	0%	0%	1%	15%	0%	12%	0%	0%	0%	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
9	The external plumbing and external plaster/Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobbys, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%

Table B

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work Done
1	Internal Roads & Footpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Storm Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	Yes		0%
8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%
13	Electrical meter room, sub-station, receiving station	Yes		0%

Yours Faithfully

Signature of **L.S./Architect** **VARUN JUNEJA**
Varun Juneja
(License NO. **CA/2005/37244**) No. **CA/2005/37244**