

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 10.03.2022

**Subject:** Certificate of Percentage of Completion of Construction Work of 1 (one) no. of building for the Project Rudra Garden City Phase-2 [UPRERAPRJ165029] situated on Khasra no. no Araz No.- 512, Mauza- Godhana, Pargana- Dhus, Distt. Chandauli demarcated by its boundaries : 25.257573, 83.138220; 25.257362, 83.138062 ; 25.257403, 83.138351; 25.257591, 83.137992(latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village Godhana, Tehsil- Varanasi District- Chandauli, Varanasi Development Authority admeasuring 3903 sq. meter, being developed by M/S MM Agrotech & Developers

I/We Rajiv Bajpai have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of 1 (one) no. of building for the Project Rudra Garden City Phase-2 [UPRERAPRJ165029] situated on Khasra no. no Araz No.- 512, Mauza- Godhana, Pargana- Dhus, Distt. Chandauli demarcated by its boundaries : 25.257573, 83.138220; 25.257362, 83.138062 ; 25.257403, 83.138351; 25.257591, 83.137992(latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village Godhana, Tehsil- Varanasi District- Chandauli, Varanasi Development Authority admeasuring 3903 sq. meter, being developed by M/S MM Agrotech & Developers

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) M/s Rajiv Bajpai as Architect
- (ii) M/s NNC Design International as Structural Consultant
- (iii) M/s Acef Consultant Services as MEP Consultant
- (iv) Alok Mishra as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number-under UPRERAPRJ165029 is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 0 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 0%                   |
| 3       | 0 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | 0%                   |
| 4       | 1 NO. Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                              | 0%                   |
| 5       | 10 NO. number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                      | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 0%                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                                                                                       | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | interlocking brick /RCC road as per specifications and drawings                               | 0%                      |
| 2    | Water Supply                                          | Yes               | underground pipelines as per drawing and specifications                                       | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | Modular Sewerage system as per drawing & specification                                        | 0%                      |
| 4    | Storm Water Drains                                    | Yes               | Drain system as per drawing & specification                                                   | 0%                      |
| 5    | Landscaping & Tree Planting                           | Yes               | Landscaping and horticulture work as per drawing & plan                                       | 0%                      |
| 6    | Street Lighting                                       | Yes               | Electrical street lighting system as per drawing & specification                              | 0%                      |
| 7    | Community Buildings                                   | No                | -                                                                                             | NA                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | Treatment of Sewerage with sewerage treatment plan as per required specification & technology | 0%                      |
| 9    | Solid Waste management & Disposal                     | Yes               | Dry & wet process of solid waste material at site                                             | 0%                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | Rain water harvesting work as per drawing & specification                                     | 0%                      |
| 11   | Energy management                                     | Yes               | Energy management as per drawing & specification                                              | 0%                      |
| 12   | Fire protection and fire safety requirements          | Yes               | Fire protection work as per required specification                                            | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | Electrical meter room on stilt floor with required power & specification                      | 0%                      |
| 14   | Other (Option to Add more)                            | No                |                                                                                               | NA                      |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO CA/2002/29796)

**AR. RAJIV BAJPAI**  
**B. Arch. M.C.A.**  
**CA/2002/29796**