

FORM-Q

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 31 Mar'2021

**Subject:** Certificate of Percentage of Completion of Construction Work of The Suites at Godrej Golf Links No. of Building(s)/\_03\_ Tower(s) of the REP-01 Phase of the Project UPRERAPRJ2373 situated on the Khasra No/ Plot no REP-01. Demarcated by its boundaries (latitude and longitude of the end points) 28° 28' 38" to the North, 77° 32' 13" to the East Tehsil Gautam Buddha Nagar Competent/ Development authority Greater Noida Development Authority District Gautam Buddha Nagar PIN 201308 admeasuring 16585 sq.mts. area being developed by M/s AR Landcraft LLP

I/We ARCOP Associates Pvt. Ltd have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the The Suites Building(s)/\_03\_ Tower (s) of Cluster B Phase of the Project, situated on the Khasra No/ Plot no REP-01 of tehsil Gautam Buddha Nagar competent/ development authority Greater Noida Development Authority District Gautam Buddha Nagar PIN 201308 admeasuring 16585 sq.mts. area being developed by M/s AR Landcraft LLP.

**This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.**

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) M/s ARCOP Associates Pvt. Ltd as Architect
- (ii) M/s Precision Precast Solution Pvt. Ltd. as Structural Consultant
- (iii) M/s Consummate Engineering Services Pvt. Ltd. as MEP Consultant
- (iv) M/s GEM Engserv Pvt Ltd. as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ2373 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

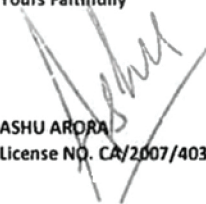
**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100.0%               |
| 2       | <u>01</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                     | 100.0%               |
| 3       | <u>01</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                    | 97.0%                |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | 100.0%               |
| 5       | <u>20</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                   | 30.0%                |
| 6       | Internal walls, internal plaster, flooring within flats/premises, Doors and windows in each of the flats/premises                                                                                                                                                                                                                                                                                                              | 5.0%                 |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 0.0%                 |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 9.0%                 |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 0.0%                 |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0.0%                 |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| Sr. No. | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage Work Done |
|---------|-------------------------------------------------------|-------------------|---------|----------------------|
| 1       | Internal Roads & Footpaths                            | Yes               |         | 0%                   |
| 2       | Water Supply                                          | Yes               |         | 0%                   |
| 3       | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               |         | 5%                   |
| 4       | Storm Water Drains                                    | Yes               |         | 0%                   |
| 5       | Landscaping & Tree Planting                           | Yes               |         | 0%                   |
| 6       | Street Lighting                                       | Yes               |         | 0%                   |
| 7       | Community Buildings                                   | Yes               |         | 0%                   |
| 8       | Treatment and disposal of sewage and sullage water    | Yes               |         | 0%                   |
| 9       | Solid Waste management & Disposal                     | Yes               |         | 0%                   |
| 10      | Water conservation, Rain water harvesting             | Yes               |         | 0%                   |
| 11      | Energy management                                     | Yes               |         | 0%                   |
| 12      | Fire protection and fire safety requirements          | Yes               |         | 0%                   |
| 13      | Electrical meter room, sub-station, receiving station | Yes               |         | 0%                   |
| 14      | Other (Option to Add more)                            | Yes               |         | 0%                   |

Yours Faithfully

  
ASHU ARORA  
License NO. CA/2007/40332