

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing project and for withdrawal of Money from Designated Account)

No 51A

Date-19-06-2022

Subject: Certificate of Percentage of Completion of Construction Work of **The Grand Ashirwad Commercial Building** No. of Building(s)/ **1**
Block(s) of the **1**

Phase of the project [UPRERA Registration Number] situated on the Khasra No/Plot no **932M1, 933M1** Demarcated by its boundaries (latitude and longitude of the end points)**26° 45' 46.72" N, 83° 21'35.08" E to the North 26° 45' 44.75" N, 83° 21'33.54" E to the South 26° 45' 45.44" N, 83° 21'35.37" E to the East 26° 45' 45.86" N, 83° 21'34.19" E to the West of village Durga Bari(Humayunpur) Tehsil Sadar**
Competent/Development Authority **GDA**, District **Gorakhpur** PIN **273001** admeasuring **3733** sq.mts. area being developed by **Basera Infracity Private Limited**.

I/We **Santosh Tripathi** have undertaken assignment as Architect /Licensed Surveyor of Certifying Percentage of Completion Work of the **Commercial** Building(s)/ **1** Block/Tower(s) of **1** Phase of the Project, situated on the Khasra No/Plot no **932M1, 933M1** of Village **Durga Bari(Humayunpur)** tehsil **Sadar** competent/development authority **GDA** District **Gorakhpur** PIN **273001** admeasuring **3733** sq.mts. area being developed by **Basera Infracity Private Limited**.

1. Following technical professionals are appointed by owner/Promoter :-
 - (i) M/s/Shirr/Smt **Deepak Singh** as L.S. Architect;
 - (ii) M/s/Shirr/Smt **Deepak Singh** as Structural Consultant
 - (iii) M/s/Shirr/Smt **Subash** as MEP Consultant
 - (iv) M/s/Shirr/Smt **Nikhil** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings/Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the percentage of work done for each of the building/Blocks/Towers of the aforesaid Real Estate Project as registered vide

number **UPRERAPRJ332211** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/ Activity	Percentage work done
1	Excavation	100%
2	No-1 number of basement (s) and Plinth	100%
3	No number of Podiums	--
4	Stilt Floor	No
5	Total 5 number of Slabs of Super Structure (Ground, First & Second Structure Done)	100%
6	Internal Walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100%
7	Sanitary Fittings within the Flat/Premises, electrical fittings within the Flat/premises	100%
8	Staircases, Lift Wells and Lobbies at each floor level connecting Staircase and Lifts, Overheads and Underground water tanks	100%
9	The external plumbing and external plaster , elevation, completion of terraces with waterproofing of the building/block/tower	100%
10	Installation of lifts,water pumps, fire fighting fittings and equipments as per CFO NOC, electrical fittings to common Areas, electro-mechanical equipments, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas apartment to building/Block/Tower , Compound wall and all other requirements as may be required to obtain occupation /completion certificate.	94%

S No	Common Areas and Facilities, Amenties	Proposed (Yes/No)	Details	Percentage work done
1	Internal Roads & Footpaths	Yes	Proposed Internal Road /Footpath North, East And West Side	--
2	Water Supply	Yes		--
3	Sewarage	Yes	Proposed	--

	(Chamber,lines,septic tank, STP)			
4	Strom Water drains	Yes		--
5	Landscaping & Tree planting	Yes	Low Ht Trees To be Planted Along the boundary wall at 3mt C-C	--
6	Street Lighting	Yes	Street Light To be Installed on the inner side all along boundary wall at 10Mt Cc	--
7	Community Building	No		--
8	Treatment and disposal of sewage and sullage water	No		--
9	Solid waste management & Dsiposal	Yes	3.00 mt Dia Recharge well	--
10	Water conservation, rain water harvesting	Yes		--
11	Energy management	No		--
12	Fire protection and fire safety requirements	Yes		--
13	Electrical meter room, sub-station, receiving station	Yes		--
14	Other(Option to Add more)			--

Yours Faithfully,



Signature & Name (**DEEPAK SINGH**) OF L.S/Architect
License No: **AM1887974/0212-2019**