



espaces

Architects, Engineers, Planner
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FORM-Q

ARCHITECT'S CERTIFICATE

No.....

Date-31.03.2024

Subject: Certificate of Percentage of Completion of Construction Work of **ELDECO IMPERIA** at Village-Jaitikhera, Pargana-Bijnaur, Tehsil-Sarojini Nagar, Lucknow, for Development of **200 Plots** of the Project [UPRERA Registration-**UPRERAPRJ929056**] situated on the Khasra No/ Plot no. 37 Ba & 37 Sa, 30, 33, 34, 35, 36, 42, 44, 149, 150, 151, 152 Mi., 152, 155, 153, 293 Sa, 31, 32, 43, 142 Sa & 142 Mi., 293/2. Demarcated by its boundaries (latitude and longitude of the end points) **26.685900 N** to the North to the South **80.900942 E** to the East to the West of Village-Jaitikhera, Pargana-Bijnaur, Tehsil: Sarojini Nagar, Lucknow. Competent/ Development authority **Lucknow Industrial Development Authority (LIDA)**, District: **Lucknow** PIN-226002 admeasuring **65347.00 sq.mts.** area being developed by **Eldeco Housing & Industries Ltd.**

I/We **ESPACES** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **ELDECO IMPERIA** at Village-Jaitikhera, Pargana-Bijnaur, Tehsil-Sarojini Nagar, Lucknow, for Development of **200 Plots** of the Project situated on the Khasra No/ Plot no. 37 Ba & 37 Sa, 30, 33, 34, 35, 36, 42, 44, 149, 150, 151, 152 Mi., 152, 155, 153, 293 Sa, 31, 32, 43, 142 Sa & 142 Mi., 293/2 of Village-Jaitikhera, Pargana-Bijnaur, Tehsil: Sarojini Nagar, Lucknow Competent/ Development authority **Lucknow Industrial Development Authority (LIDA)**, District: **Lucknow** PIN-226002 admeasuring **65347.00sq.mts.** area being developed by **Eldeco Housing & Industries Ltd.**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt **SANJAY KUMAR GUPTA** as L.S. / Architect ;
- (ii) M/s/Shri/Smt **ATS Structural Consultants** as Structural Consultant
- (iii) M/s/Shri/Smt **M/S Paradise Consultants** as MEP Consultant
- (iv) M/s/Shri/Smt **Ajay Kumar** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ929056** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100.00%
2	1. number of Basement(s) and Plinth	N.A.
3	number of Podiums	N.A.
4	Stilt Floor	N.A.
5	Slabs of Super Structure	98.00%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	88.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	88.00%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	88.00%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	82.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0.00%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			88.00%
2	Water Supply			88.00%

3	Sewerage (chamber, lines, Septic Tank, STP)			88.00%
4	Storm Water Drains			88.00%
5	Landscaping & Tree Planting			78.00%
6	Street Lighting			82.00%
7	Community Buildings			N.A.
8	Treatment and disposal of sewage and sullage water			78.00%
9	Solid Waste management & Disposal			0.00%
10	Water conservation, Rain water harvesting			89.00%
11	Energy management			0.00%
12	Fire protection and fire safety requirements			0.00%
13	Electrical meter room, sub-station, receiving station			0.00%
14	Other (Entry Gate with development)			100.00%

Yours Faithfully

31/3/24


Ar. SANJAY KUMAR GUPTA

Signature & Name OF L.S./Architect

(License NO- CA/1989/12382)

Dated- 31.03.2024